



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

Joint Integrated Programme in Management Admission Test **(JIPMAT)– 2025**

<https://exams.nta.ac.in/JIPMAT/>
www.nta.ac.in

**Information
Bulletin**

NATIONAL TESTING AGENCY

Vision

The right candidates joining best institutions will give India her demographic dividend.

Mission

To improve equity and quality in education by administering research based valid, reliable, efficient, transparent, fair and international level assessments. The best subject matter experts, psychometricians and IT delivery and security professionals will ensure that the current gaps in existing assessment systems are properly identified and bridged.

Core Values

NTA will create a system which will promote teaching (by teachers), learning (by students) and assessment (by parents and institutions). NTA strongly believes in quality, efficiency, effectiveness, equity and security of assessments. To practice these values, NTA will constantly engage with its stakeholders, viz. Students, parents, teachers, experts and partner institutions.

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IMPORTANT INFORMATION AND DATES AT A GLANCE

(Please refer to Information Bulletin for details)

Dates, Fee Details and Application Procedure:

Online submission of Application Form (complete in all respects) through the JIPMAT Website https://exams.nta.ac.in/JIPMAT/	11th February, 2025 to 10th March, 2025 (upto 11.50PM)
Last date for successful transaction of Examination fee (through Credit Card/ Debit Card/ Net Banking UPI)	11th March, 2025 (upto 11.50PM)

Fee Payable (through Credit Card / Debit Card / Net-Banking/UPI)	Category	In India (Fee in Rs.)	Outside India (Fee in Rs.)
	General/OBC(NCL)/	Rs.2000/-	Rs. 10,000/-
	SC/ST/PwD/ EWS /Transgender	Rs. 1000/-	
Applicable service/ processing charges & GST over and above the Examination Fee, are to be paid by the candidate to the concerned Bank/ Payment Gateway Integrator (For details, Appendix -I may be referred to). <i>Note: As per Judgement dated Feb 3, 2023, passed by the Hon'ble Supreme Court of India in WP (C) 891/2021, the OCI candidates who have registered for OCI/PIO before 4/Mar/2021 will be considered for the seats allocated to the Indian nationals (under General category only). The candidates must pay the application fee by choosing the appropriate option while filling in the application form.</i>			

Correction in the Particulars of Application Form online only	13th March, 2025 to 15th March, 2025
Intimation of Cities of exam centres	To be announced later on website
Downloading of Admit Card by the Candidate from NTA Website	To be announced later on website
Mode of exam	Computer Based Test (CBT)
Pattern of Exam	Exam comprises Multiple Choice Questions
Duration of Examination	150 minutes (02:30 hours)
Timing of Examination	03:00 PM to 5:30 PM
Exam Centre	As indicated on the Admit Card
Date of Examination	26 th April, 2025
Display of Questions, Recorded Responses and Provisional Answer Keys on the Website for inviting challenge(s) from interested candidates.	To be announced later on website
Declaration of Result on NTA Website	To be announced later on website
Website	https://exams.nta.ac.in/JIPMAT/

1. Candidates must read carefully the Instructions (including how to fill up Application Form online) given in the Information Bulletin available on the JIPMAT Website. Candidates not complying with the Instructions shall be summarily disqualified.
2. Candidates can apply for **IIM Bodh Gaya and IIM Jammu Joint Integrated Programme in Management Admission Test (JIPMAT) 2025** through “Online” mode only. The Application Form in any other mode will not be accepted.
3. **Only one application is to be submitted by a candidate. More than one application i.e. multiple Application Forms submitted by a candidate will not be accepted.**

4. **Instructions for filling Online Application Form:**

❖ Download Information Bulletin and Replica of Application Form. Read these carefully to ensure your eligibility.

❖ **Follow the steps given below to Apply Online:**

Step-1: Register for Online Registration using your own Email ID and Mobile No. and note down system generated Application Number.

Step-2: Complete the Online Application Form and note down the system generated Application Number.

Step-3: Upload legible scanned images of: (i) a recent photograph (in jpg/ jpeg file, size 10Kb – 200Kb) either in colour or black & white with 80% face (without mask) visible including ears against white background; (ii) candidate's signature (file size: 4kb - 30kb); (iii) PwD Certificate (file size 50 kb-300 kb).

Step-4 Pay fee using HDFC Bank and SBI through Net Banking/Debit Card/Credit Card/UPI and keep proof of fee paid. All the 4 Steps can be done together or at separate timings.

5. After (successful completion of Step-4, Confirmation Page of the Application Form, should be downloaded and a printout of the same may be retained for future reference. The Confirmation Page of the online Application Form could be generated **only after successful payment by the Candidate.**

In case the Confirmation Page is not generated after payment of prescribed Fee, then the candidate should approach the concerned Bank/Payment Gateway Integrator (in the helpline number and email given in **Appendix-I** of the Information Bulletin), for ensuring the successful payment.

In spite of above, if successful transaction is not reflected on the Portal, it means transaction is not complete and candidate may pay second time and ensure OK status. However, any duplicate payment received from the candidate by NTA in the course of said transactions will be refunded through the same payment mode through which the duplicate payment is received, after fee reconciliation.

6. Information such as his/ her name, contact details / address, category, PwD status, educational qualification details, date of birth, choice of exam cities, etc provided by the candidate in the online Application Form will be treated as final. Any request for change in such particulars after the closure of correction period will not be considered by NTA.
7. *NTA does not edit/modify/alter any information entered by the candidate under any circumstances. Any request for change in information will not be entertained. Therefore, candidates are advised to exercise utmost caution while filling up correct details in the Application Form. Corrections sent by the candidate through Post/ Fax/ WhatsApp/Email/by hand will not be entertained by NTA.*
8. Applying to JIPMAT implies applying to IPM of both the IIMs (Bodh Gaya and Jammu), subject to fulfilling eligibility requirements of the respective IIMs. Candidates should refer to the respective IIM's IPM admission policy to learn more about the eligibility criteria.
9. *NTA disclaims any liability that may cause due to incorrect information provided by the candidate in his/her online Application Form.*
10. Candidates must ensure that their email address and mobile number to be registered in their online Application Form are their own as relevant/important information/ communication will be sent by NTA through e-mail on the registered e-mail address and / or through SMS on registered mobile number only. NTA shall not be responsible for any non-communication / mis-communication with a candidate in the email address or mobile number given by him/her other than his/her own.
11. Candidates are advised to visit the NTA Website and check their e-mails regularly for latest updates.
12. Candidates shall appear in the exam at their own cost at the Examination Centre on the Date / Shift and time indicated on their respective Admit Cards which would be issued by the NTA in due course through its Website.

Note:

- i. *The final submission of Online Application Form will remain incomplete if Step-3 and step-4 are not complete. Such forms will stand rejected and no correspondence on this account will be entertained.*
- ii. *No request for refund of fee once remitted by the candidate will be entertained by NTA under any circumstances.*
- iii. *The entire application process for **JOINT INTEGRATED PROGRAMME IN MANAGEMENT ADMISSION TEST (JIPMAT) (IIMs) 2025** is online, including uploading of scanned images, payment of fees, and printing of Confirmation Page. Admit Card, etc. **Therefore, candidates are not required to send/submit any document(s) including confirmation Page to NTA through Post/Fax/WhatsApp/Email/by Hand.***
- iv. *Usage of Data and Information: NTA/Government of India can use the data provided by the End Users (test taker in this case) for internal purpose(s) including training, research and development, analysis and other permissible purpose(s). However, this information is not for use by any third party or private agency for any other use.*

Brief Advisory

Candidates are advised to carry only the following with them into the Examination venue:

- a) Admit Card along with Self Declaration (Undertaking) downloaded from the NTA Website (a clear printout on A4 size paper) duly filled in.
- b) A simple transparent Ball Point Pen.
- c) Additional photograph, to be pasted on Attendance Sheet
- d) Personal hand sanitizer (50 ml), if required
- e) Personal transparent water bottle.
- f) Sugar tablets/fruits (like banana/apple/orange) in case the candidate is diabetic.

Note:

1. All Candidates shall ensure that the information (like his/her name, mother's name, father's name, gender, date of birth, category, PwD status, mobile number, e-mail address, photograph, and signature, choice of cities for examination Centre, etc.) provided by them in their online Application Form is correct. Candidates are advised to exercise the utmost care in filling up the correct details in the Online Application Form. Any request for change in the particulars and uploaded scanned images at any stage will not be considered by NTA under any circumstances. NTA will not entertain the corrections sent by the candidate through Post/Fax/WhatsApp/E-mail/by Hand.
2. In case it is found at any time in future that the Candidate has used / uploaded the photograph and signature of someone else in his/ her Application Form / Admit Card or they have tampered their Admit Card / result, these acts of the candidate shall be treated as Unfair Means (UFM) Practices on their part and they shall be proceeded with the actions as contemplated under the provisions of the Information Bulletin relating to Unfair Means Practices.
3. Candidates are NOT allowed to carry Instruments, Geometry or Pencil box, Handbag, Purse, any kind of Paper/ Stationery/ Textual material (printed or written material), Eatables (loose or packed), Mobile Phone/ Earphone/ Microphone/ Pager, Calculator, Docu Pen, Slide Rules, Log Tables, Camera, Tape Recorder, Electronic Watches with facilities of calculator, any metallic item or electronic gadgets/ devices in the Examination Hall/Room. Smoking, chewing gutka, spitting etc. in the Examination Room/Hall is strictly prohibited.
4. Possession by a candidate of any of the above-mentioned items will be treated as an act of Unfair Means and may lead to cancellation of their candidature in the Examination & may also involve debarring the candidate for future examination(s).

JOINT INTEGRATED PROGRAMME IN MANAGEMENT ADMISSION TEST (JIPMAT) IIM Bodh Gaya and IIM Jammu

For Academic Session 2025-2026

Introduction

1. About National Testing Agency (NTA)

The Ministry of Education (MoE), Government of India (GOI) has established the National Testing Agency (NTA) as an independent, autonomous, and self-sustained premier testing organization under the Societies Registration Act (1860) for conducting efficient, transparent and international standards tests in order to assess the competency of candidates for admissions to premier higher education institutions.

The National Testing Agency (NTA) has been entrusted by the Indian Institutes of Management (IIMs) Bodh Gaya and Jammu an autonomous body to conduct Joint Integrated Programme in Management Admission Test (JIPMAT) 2025-26.

2. About Indian Institutes of Management (IIMs) Bodh Gaya and Jammu

The Indian Institutes of Management have been the archetype of management schooling in India since their foundation after our independence in 1947. IIMs are perceived as the most prestigious and elite B-schools in India which lay emphasis on practical experience and critical thinking instead of rote learning and conventional academic schedule.

IIM Bodh Gaya

Building on the grand heritage of the IIM brand, IIM Bodh Gaya fosters a culture and curriculum whose sole purpose is to create socially responsible managers and emotionally mature leaders. A dynamic curriculum in consonance with academics and industry experts provides the students with the opportunities to master new skills and explore diverse perspectives. Apart from the conventional classroom setup, IIM Bodh Gaya lays emphasis on practical learning as students partake in case studies, sessions with industry experts, live projects, etc.

IIM Jammu

IIM Jammu envisages itself to position as one of the top business schools in India with global outlook embedded with regional and national focus and to be known as business school par excellence for outstanding value based quality education high quality research, consultancy, and strong corporate as well as International linkages. Its vision is to develop leaders and entrepreneurs who can perform globally to make a valuable difference to the society and corporate world.

Academic Programmes offered

- Master of Business Administration (MBA)
- Ph.D. Program in Management
- Integrated Program in Management (IPM)

Both the IIMs plan to conduct a national level admission test, Joint Integrated Programme in Management Admission Test (JIPMAT), and they have approached NTA to conduct it.

3. Indian Institutes of Management (IIMs) Bodh Gaya and Jammu Joint Integrated Programme in Management Admission Test (JIPMAT) 2025

- 3.1 The five-year Integrated Programme in Management (IPM) is a unique and creative programme meant for young students with managerial and leadership aspirations.
- 3.2 It aims at producing contextually relevant, socially-conscious managers and leaders with a foundation of world class education in social sciences followed by management education.
- 3.3 The IPM will enable students to demonstrate:
 - Language skills
 - Oral communication skills
 - Knowledge of foundational subjects for management studies
 - An awareness of ethical understanding
 - Physical well-being

4. Details of Examination

4.1 Mode of Examination

The examination will be held in Computer Based Test (CBT) mode.

4.2 Pattern of Examination

The Paper comprises Multiple Choice Questions (MCQs) in the following areas:

Type of questions (MCQ)	Total no. of Qns.	Marks per Qns.	Total Marks
Quantitative Aptitude	33	4	132
Data Interpretation and Logical Reasoning	33	4	132
Verbal Ability & Reading Comprehension	34	4	136
Total	100		400

4.3 Marking Scheme:

- Each question carries 04 (four) marks.
- For each correct response, candidate will get 04 (four) marks.
- One (01) mark will be deducted for a wrong answer.
- Un-answered/un-attempted will be given no marks.
- To answer a question, the candidate needs to choose one option as correct option.
- However, after the process of Challenges of the Answer Key, in case there are multiple correct options or change in key, only those candidates who have attempted it correctly as per the revised Answer key will be awarded marks.
- In case a Question is dropped due to some technical error, full marks shall be given to all the candidates irrespective of the fact who have attempted it or not.

4.4 Syllabus

Section A: Quantitative Aptitude

Questions will be asked to test the understanding and application of various concepts up to class 10 Mathematics.

Section B: Data Interpretation and Logical Reasoning

Data Interpretation - Questions will be asked to test the ability to interpret from the given dataset.

Logical Reasoning - Questions will be asked to test the reasoning ability.

Section C: Verbal Ability and Reading Comprehension

Verbal Ability - Questions will be asked to test the basic understanding of English language.

Reading Comprehension - Questions will be asked to test the ability to comprehend, interpret and infer from the given passage.

4.5 Medium of Question Paper:

The medium of **Question Paper shall be in English only.**

4.6 Duration of Examination:

02:30 hours (150 minutes).

4.7 Examination Schedule:

The proposed **Examination Schedule** is as follows:

Online Submission of Application Form	11 th February, 2025 to 10 th March, 2025 (Upto 11.50PM)
Last Date for the Online Successful Fee Transaction	11 th March, 2025 (upto 11.50 PM)
Correction Window	13 th March, 2025 to 15 th March, 2025
Intimation of Cities of exam centres	To be announced later on website
Hosting of Admit Cards for downloading	To be announced later on website
Date of Examination	26th April, 2025
Timing of Examination	03:00 P.M. to 5:30 P.M.
Display of recorded responses and Provisional Answer Keys for inviting challenges on NTA website	To be announced later on website
Declaration of results on NTA website	To be announced later on website

5. Eligibility Criteria for Joint Integrated Programme in Management Admission Test (JIPMAT) 2025

5.1 Eligibility requirements:

5.1.1 Candidates should have passed 10+2/XII/HSC examination in arts/commerce/science stream or equivalent in the year 2023, 2024 or is appearing in 2025. The candidate must have passed class 10th examination in the year not before 2021. The IIMs (Both Gaya and Jammu) may have different eligibility requirements, the candidates are required to refer to the website of IIM Both Gaya and IIM Jammu for this.

5.1.2 The percentage of marks obtained by the candidate in 10th and 12th standard would be calculated based on the Board's regulation. If there is no such regulation regarding aggregate marks from the concerned board, then the aggregate marks of all the subjects that appear in the grade sheet should be considered for calculating the passing percentage.

5.2 List of examinations equivalent to 10+2:

5.2.1 Plus two level examination in the 10+2 pattern of Senior Secondary education of any recognized Central/State Board, such as Central Board of Secondary Education and Council for Indian

School Certificate Examination or State Boards of Secondary Education.

5.2.2 Intermediate or two-year Pre-University Examination conducted by a recognized Board/ University.

5.2.3 Senior Secondary School Examination conducted by National Institute of Open Schooling (NIOS) as well as State Board of Open Schooling with a minimum of five subjects including English as one of the Subjects.

6. Reservations

6.1 Indian nationals belonging to certain categories are admitted under the seats reserved for them in accordance with the rules prescribed by the Government of India. The categories and the extent of reservation are as follows:

- General category belonging to Economically Weaker Section (GEN- EWS) – 10% of seats in every course. The benefit of reservation will be given only to those General category candidates who satisfy the conditions given in the OM No. 20013/01/2018-BC-II dated 17 January 2019, issued by the Ministry of Social Justice and Empowerment. The criteria for GEN-EWS will be as per the prevailing norms and/or notifications of the Government of India.
- Other Backward Classes belonging to the Non-Creamy Layer (OBC- NCL) – 27% of seats in every course.

- i. OBCs should be listed in the current updated central list of OBCs (<http://www.ncbc.nic.in>).
- ii. OBCs present in the State list but not covered in the central list of OBCs (as per the list in <http://www.ncbc.nic.in>) are 'NOT' eligible to claim the reservation.
- iii. The criteria for OBC-NCL will be as per the notification of the Government of India.
- iv. Candidates belonging to the creamy layer of OBC are NOT entitled to reservation. Such candidates are treated as belonging to the general (GEN), i.e. unreserved category, and they will be eligible only for the OPEN seats – the seats for which all candidates are eligible.

- **Scheduled Caste (SC)** – 15% of seats in every course.
- **Scheduled Tribe (ST)** – 7.5% of seats in every course.
- **Persons with Disability (PwD)** – 5% seats in each of the GENERAL, GEN-EWS, OBC-NCL, SC, and ST category seats.

- I. Candidates with at least 40% impairment irrespective of the type of disability shall be eligible for the benefits of the PwD category.
- II. Leprosy-cured candidates who are otherwise fit to pursue the courses are also included in this category.
- III. Candidates with less than 40% disability, but difficulty in writing, as prescribed by the competent authority, are also included in this category.

6.1.1 For Candidates claiming to the GEN-EWS category

Gen-EWS, SC, ST, OBC, and PwD candidates will be required to produce the original certificate as per prescribed formats issued by the competent authority at the time of the admission process failing which they will not be considered for admission.

6.1.2 For OCI/PIO Candidates

As per Judgement dated Feb 3, 2023, passed by the Hon'ble Supreme Court of India in WP (C) 891/2021, the OCI candidates who have registered for OCI/PIO before 4/Mar/2021 will be considered for the seats allocated to the Indian citizens candidates (in General category only).

7. Provisions relating to Persons with Disability (PwD)/ Persons with Benchmark Disability (PwBD):

7.1 The Rights of Persons with Disabilities Act, 2016:

The Gazette of India, Extraordinary Part-II Section 1, Ministry of law and Justice (Legislative Department) New Delhi dated 28 December 2016 on “The Rights of Persons with Disabilities Act, 2016. The relevant paragraphs of the above Gazette Notification for consideration are as under:

Chapter -1.

Para 2(r), “**persons with benchmark disabilities**” means a **person with not less than forty percent (40%) of a specified disability** where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority.

Para 2 (s) “**Persons with Disability (PwD)**” means a person with long term physical, mental, intellectual, or sensory impairment which, in interaction with barriers, hinders his full and effective participation in society equally with others.

Para 2 (zc) “specified disability” means the disabilities as specified in the schedule; (Appendix-II)

7.2 Office Memorandum dated 29 August 2018:

Ministry of Social Justice & Empowerment, Govt. of India, Office Memorandum No. F. No. 34- 02/2015-DD-III dated 29 August 2018 for conducting written examination for persons with specified disabilities covered under the definition of Section 2(r) of the RPwD Act, 2016. The relevant paragraphs of the above Office Memorandum for consideration are as under: -

Para IV. The facility of Scribe/Reader/Lab Assistant should be allowed to any person with benchmark disability as defined under section 2(r) of the RPwD Act, 2016 and has limitation in writing including that of speed if so desired by him/her.

In case of persons with benchmark disabilities in the category of blindness, locomotor disability (both arm affected-BA) and cerebral palsy, the facility of scribe/reader/lab assistant shall be given, if so desired by the person.

In case of other category of persons with benchmark disabilities, the provision of scribe/reader/lab assistant can be allowed on production of a certificate to the effect that person concerned has physical limitation to write, and scribe is essential to write examination on his behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government health care institution as per proforma at Appendix - V.

In case the candidate is allowed to bring his own scribe, the qualification of the scribe

should be one step below the qualification of the candidate taking examination. The person opting for own scribe should submit details of the own scribe as per proforma at Appendix-IV.

7.3 Office Memorandum dated 10 August 2022:

Ministry of Social Justice & Empowerment, Govt. of India, Office Memorandum No F. No. 29-6/2019-DD-III dated 10 August 2022 for conducting written examination for persons with specified disabilities covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. person having less than 40% disability and having difficulty in writing. The relevant paragraphs of the above Office Memorandum for consideration are as under: -

Para 3 (b). The facility of scribe and/or compensatory time shall be granted solely to those having difficulty in writing subject to production of a certificate to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf from the competent medical authority of a Government healthcare institution as per proforma at **Appendix-V**.

Para 3 (c). The medical authority for the purpose of certification as mentioned above should be a multi-member authority comprising the following: -

- i. Chief Medical officer/Civil Surgeon /Chief District Medical Officer, Chairperson
- ii. Orthopaedic/PMR specialist
- iii. Neurologist, if available*
- iv. Clinical Psychologist/Rehabilitation Psychologist/ Psychiatrist/Special Educator
Occupational therapist, if available*
- v. Any other expert based on the condition of the candidate as may be nominated by the Chairperson.

(* the Chief Medical Officer/Civil Surgeon/Chief District Medical Officer may make full efforts for inclusion of neurologists, occupational therapist from the nearest District or the Medical College/Institute, if the same is not available in the District)”

The candidate should fill up the details of scribe as per undertaking proforma at **Appendix-VI**.

8. Scribe and Compensatory Time

1. The candidate should have the discretion of opting for his own scribe / reader / lab assistant or request the Examination Body for the same. The examining body may also identify the scribe / reader / lab assistant to make panels at the District / Division / State level as per the requirements of the examination. In such instances the candidates should be allowed to meet the scribe two days before the examinations so that the candidates get a chance to check and verify whether the scribe is suitable or not.

2. The word “extra time or additional time” that is being currently used should be changed to “compensatory time” and the same should not be less than 20 minutes per hour of examination for persons who are allowed use of scribe / reader / lab assistant. All the candidates with benchmark disabilities who are eligible for availing the facility of scribe in terms of guidelines vide para IV of Para 2.2.2 above may be allowed additional time of

minimum of one hour for examination of 3 hours duration whether they use the facility of scribe or not. In case the duration of the examination is less than an hour, then the duration of additional time should be allowed on pro-rata basis. Additional time should not be less than 5 minutes and should be in the multiple of 5”.

Note – Both the guidelines i.e. dated 29 August 2018 (for PwBDs) and dated 10 August 2022 (for PwDs) have other important aspects such as allowing use of assistive devices, proper seating arrangement, accessibility of examination centres etc. which will be followed.

The scribe will help the Candidate in reading the questions and / or keying in the answers as per the directions of the Candidate. A scribe will NEITHER explain the questions NOR suggest any solution to the Candidate.

It is to be noted that the Scribe will be provided by the National Testing Agency (NTA), if requested by the Candidate.

If it is found at any stage that a candidate has availed the services of a scribe and/or availed the compensatory time but does not possess the extent of disability that warrants the use of a scribe and/or grant of compensatory time, the candidate will be excluded from the process of evaluation, ranking, counselling and admission. In case such a candidate has already been admitted to any Institution, the admission of the candidate will be cancelled.

Disability certificate/Unique Disability Identification (UDID)) issued by the notified medical authority needs to be uploaded in the Online Application Form of JIPMAT- 2025

Note 8.1: The NTA does not guarantee any change in the category or sub-category (PwD/PwBD status) after the submission of the Online Application Form, and in any case, no change will be entertained by NTA after the declaration of NTA Score for JIPMAT-2025. The category/sub-category (PwD/PwBD status) entered in the JIPMAT-2025 Database by the candidate will be used as final. Therefore, the candidates are advised to fill in the category/sub-category column very carefully.

Note 8.2: The extent of “specified disability” in a person shall be assessed in accordance with the “Guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016.

Note 8.3: Candidates must note that the benefit of reservation will be given to them subject to verification of documents. If it is discovered at any stage that a candidate has used a false/fake/incorrect document or has furnished false, incorrect or incomplete information, in order to avail the benefit of reservation, then such a candidate shall be excluded from all admission processes. In case such a candidate has already been given admission, the admission shall stand cancelled.

8.2. In the case of the Institutes run/aided/recognized by State Governments, the reservation policy of the respective State Governments shall be applicable

9. Choice of Cities for Exam Centre

- 9.1 The City of Examination Centres where the Exam shall be conducted are given at **APPENDIX-VII**.
It is mandatory for candidates to select four cities of their choice while filling Online Application

Form for JIPMAT 2025. Effort will be made to allot Centre of Examination to the candidate in order of the City Choice opted by them in the Application Form. However, due to logistic and administrative reasons, a different city of nearby area may be allotted.

- 9.2 The City of Examination once chosen and allotted cannot be changed (after the closing of the correction window) and any request in this regard will not be entertained.
- 9.3 NTA will try to allocate the Examination Centre in one of the chosen Cities, which will be mentioned in the Admit Card. However, due to Administrative/Logistic reasons, the Exam Centre may be allotted in another City nearer to the present address of the Candidate.

10. General Instructions

- 10.1 **Joint Integrated Programme in Management Admission Test (JIPMAT)** is an Examination for Admission to **IIM Bodh Gaya and IIM Jammu for 2025-26 Academic Session.**
- 10.2 The selection and admission to the Institutions is subject to fulfilling the Admission Criteria, Eligibility, Rank in Merit List, Medical Fitness, Verification of original documents and such other criteria as may be prescribed by the respective IIM.
- 10.3 Applications of candidates submitting false and fabricated information will be rejected and such candidates will be further debarred from appearing in examinations conducted by NTA.
- 10.4 NTA reserves the right to withdraw permission granted inadvertently (if any), to any candidate who is not eligible to appear in the Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025, even though the Admit Card had been issued by the NTA.
- 10.5 In case of any ambiguity in interpretation of any of the instructions/ terms/ rules/criteria regarding determination of eligibility/conduct of examination/ registration of candidates/information contained therein, the interpretation of the IIM Bodh Gaya/IIM Jammu/NTA (as the case may be), shall be final and binding.
- 10.6 **All the correspondence should be addressed by e-mail.** The e-mail query shall be addressed only if it is not anonymous and contains the name, the registration/application ID if allotted, postal address and contact number of the sender. An e-mail containing vague or general queries and other queries as contained in the Information Bulletin shall not be entertained. Queries shall not be entertained from person claiming themselves to be representative, associates or officiates of the applicant candidate.
- 10.7 The following information shall not be revealed over phone or email:
- Internal documentation /status of NTA
 - Internal decision-making process of NTA/ IIM Bodh Gaya and IIM Jammu, Any claim/counter claim thereof
 - Dates and venue of internal meetings or name of the staff/officers dealing.
 - Any information which in the opinion of NTA/ IIM Bodh Gaya and IIM Jammu cannot be revealed.
- 10.8 By registering for the JIPMAT 2025, candidates are covered by Non-Disclosure Agreement (NDA). As per NDA, candidates cannot disclose any question or contents of question paper in part or otherwise with any person or party or website or such other media/publication. Any act in breach of the NDA shall be liable for penal action as per law. Kindly note that this is a punishable offence and shall lead to cancellation of candidature.
- 10.9 Role of NTA is confined to allocating centres, issue of admit cards, admitting candidates to the exam, conducting the exam in the prescribed mode, display of answer keys and inviting challenges, finalizing the answer keys, processing the results and hosting the score card.

11. Instructions for filling online Application Form

- 11.1 Candidates have to apply for Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 “**Online**” ONLY by accessing the website: <https://exams.nta.ac.in/JIPMAT/> The Application Form other than online mode would not be accepted in any case. Only one application is to be submitted by a candidate. More than one application i.e. multiple Application Forms submitted by a candidate will be rejected.
- 11.2 Candidates may note that applying to JIPMAT implies applying to IPM of both the IIMs (Both Gaya and Jammu)
- 11.3 It is suggested that the candidate should keep the following ready before filling of the online Application Form:
- A computer with proper internet connectivity,
 - The particulars of a valid Government ID proof,
 - The Date of Birth (as mentioned in Class X Board Certificate),
 - Govt Identity Details like Aadhaar Number (last 4 digits)/Election Card (EPIC No.)/Passport number/Ration Card Number/ Bank Account Number/PAN Number/ Other valid Govt IDs,
 - Educational/Qualification details,
 - Scanned clear passport photograph in JPG/JPEG format (size between 10 kb–200 kb) either in colour or black & white with 80% face (without mask) visible including ears against white background,
 - Scanned clear signature in JPG/JPEG format (size between 4 kb–30 kb),
 - List of City of your Choice
 - Bank account details for payment of fee,
 - A valid e-mail Id as important communications will be made in this e-mail Id
 - A valid mobile number as important information via SMS will be sent to this number.
- 11.4 Information Bulletin and Replica of Application Form may be downloaded and read carefully by the candidate to be sure about his/her eligibility and acquaint with requirements for submission of Online Application Form.
- 11.5 In order to avoid correction in the particulars at a later stage, the candidate should *exercise utmost caution while filling up the details in the Application Form.*
- 11.6 **Check List for filling the Online Application Form:**

The candidates are advised to ensure the following points before filling the Online Application Forms:

- (i) Whether they fulfill the eligibility conditions for the Test as prescribed under the heading ‘Conditions of Eligibility’.
- (ii) That they have filled their gender and category viz General/OBC (Non-Creamy Layer)/SC/ ST/Gen-EWS/ Male/Female/Transgender, in the relevant column correctly.
- (iii) That they have filled the City of Examination in the relevant column correctly.
- (iv) That the Person with Disability (PwD) candidate has filled the relevant column in the Online Application Form. Only PwD candidates have to fill this column and the others have to leave it blank.
- (v) Whether they have kept a Printout of Application Form (confirmation page) for their own record.

11.7 Steps to be followed to Apply Online:

Step-1: Register for Online Registration using your own Email Id and Mobile No. and note down system generated Application Number.

Step-2: Complete the Online Application Form and note down the system generated Application Number.

Step-3: Upload legible scanned images of: (i) a recent photograph (in jpg/ jpeg file, size 10Kb – 200Kb) either in colour or black & white with 80% face (without mask) visible including ears against white background; (ii) candidate's signature (file size: 4kb - 30kb); (iii) PwD Certificate (file size 50 kb-300 kb).

Step-4: Pay fee using **through Net-Banking/Debit Card (except Master / Visa Card) / Credit Card / UPI** and keep proof of fee paid.

All the 4 Steps can be done together or at separate timings.

After successful completion of Step-4, Confirmation Page of the Application Form, should be downloaded and a printout of the same may be retained for future reference. The Confirmation Page of the online Application Form could be generated **only after successful payment by the Candidate.**

In case the Confirmation Page is not generated after payment of Prescribed Fee, then the candidate should approach the concerned Bank/Payment Gateway integrator (in the helpline number and email given in **APPENDIX - I** of the Information Bulletin), for ensuring the successful payment.

In spite of above, if successful transaction is not reflected on the Portal, the candidate may contact NTA Helpline 011-40759000. If the payment issue is still not resolved, the candidate may pay second time. However, any duplicate payment received from the candidate by JIPMAT in course of said transactions will be refunded through the same payment mode through which the duplicate payment is received, after fee reconciliation by JIPMAT.

Note:

- (i) The final submission of Online Application Form will remain incomplete if Step - 2 Step-3 and Step-4 are not completed, such Application Forms will stand rejected and no correspondence on this account will be entertained.
- (ii) No request for refund of fee once remitted by the candidate will be entertained.
- (iii) The entire application process of IIM BodhGaya/ IIM Jammu (JIPMAT 2025) is online, including uploading of scanned images, Payment of Fees and Printing of Confirmation page. Therefore, candidates are not required to send/submit any document(s) including Confirmation page to NTA through Post/Fax/By Hand/E-mail.
- (iv) Candidates are advised to keep visiting the NTA website regularly for latest updates and to check their e-mails.
- (v) The NTA can make use of the data generated for the purpose of research and analysis.
- (vi) All the candidates who have submitted the online application and paid the Examination fee till last date will be allowed to appear in Joint Integrated Programme in Management Admission Test (JIPMAT) 2025 exam and their admit cards will be uploaded on the website as per schedule.
- (vii) NTA does not verify the information filled by the candidates in the Application Form nor verifies any certificate of category/educational qualification for deciding the eligibility of candidates.
- (viii) The certificates of educational qualification and category (if applied under reserved category) and PwD Status (wherever applicable) will be verified by the concerned institution. The candidates are, therefore, advised to ensure their eligibility and the category (if applying under reserved category) as well as PwD Status (wherever applicable) at the time of submission of application.
- (ix) The NTA will, in no way, be responsible for any wrong/incorrect information furnished by the candidate(s) in his/her Online Application Form. The letter/e-mails/WhatsApp Message/Public Grievance in this regard will not be entertained by the NTA.

11.8 Procedure for Filling Application Form

Part I: Registration Page	
Fill in the basic information and note down the system generated Application No.	
(i)	Candidate's Name/ Mother's Name/ Father's Name: Provide Candidate's Name, Mother's Name, and Father's Name as given in the Secondary School Examination or equivalent Board / Certificate in capital letters. No prefix in the name of the candidate is allowed.
(ii)	Date of Birth: dd/mm/yyyy Provide Candidate's date of birth as recorded in Secondary School Examination or equivalent Board/ Certificate.
(iii)	Mobile Number and e-mail Address: Candidates must provide own Mobile Number and e-mail address.
(iv)	Provide complete postal address with PIN Code (Correspondence Address as well as Permanent Address) for further correspondence. PIN code of Correspondence Address should be given in the space provided for this purpose
<i>Note: Only one e-mail address and one Mobile Number are valid for one application</i>	
PART II: Fill in the complete Application Form	
Fill in the complete Application	
Note:	
(i)	Other Backward Classes (OBC) - Non Creamy Layer as per the Central List of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website (www.ncbc.nic.in). Thus, the candidates falling in this list may mention OBC in the Category Column. State list OBC Candidates who are not in OBC-NCL (Central List) must not choose OBC-NCL.
(ii)	Economically Weaker Section (EWS) - This provision would be regulated as per the OM No. 20013/01/2018-BC-II dated 17 January 2019 issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-U1 dated 17 January 2019 for admission in Central Educational Institutions (CEIs).
<i>Note: The NTA shall not be responsible for any delay/loss in postal transit or for an incorrect Correspondence address given by the Applicant in the Application Form.</i>	
Choice of Cities for Examination Centres: The City of Examination Centres where the test shall be conducted are given at APPENDIX -VII. It is mandatory for candidates to select four cities of their choice while filling Online Application Form for JIPMAT 2025. Effort will be made to allot Centre of Examination to the candidates in order of the City choice opted by them in their Application Form. However, due to administrative reasons, a different city of nearby area may be allotted.	

PART III: Uploading of scanned images

(i) Candidate's Photograph: to be uploaded

- Photograph should not be with cap or goggles. Photograph should cover 80% face (without mask) visible including ears against white background.
- Spectacles are allowed if being used regularly.
- **Polaroid and Computer generated photos are not acceptable.**
- **Applications not complying with these instructions or with unclear photographs are liable to be rejected.**
- **Candidates may please note that if it is found that photograph uploaded is fabricated i.e. de- shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means and the candidate would be dealt with accordingly.**
- Application without photograph shall be rejected. The photograph need not be attested. Candidates are advised to take 6 to 8 passport size coloured photographs with white background.

Note: Passport size photograph is to be used for uploading on Online Application Form and also for pasting on Attendance Sheet at the Examination centre.

- **The candidate should scan his/her passport size photograph for uploading.** File size must be between 10 kb to 200 kb.

(ii) Candidate's Signature : to be uploaded

The candidates are required to upload the full signature in **running hand** writing in the appropriate box given in the Online Application Form. Writing full name in the Box in Capital letters would not be accepted as signature and the Application Form would be rejected. Further, unsigned Online Application Forms will also be rejected.

- **The candidate should put his full signature on white paper with Blue/Black Ink pen and scan for uploading.**
- File size must be between 04 kb to 30 kb.

Note: Candidate must ensure that the uploaded images are clear and proper.

11.9 Important Points to Note:

- (i) The Candidates should fill their complete postal address with **PIN Code** for further correspondence.
- (ii) The Candidate should not give the postal address, Mobile Number or e-mail ID of any Coaching Centre or Internet Café in the Online Application Form.
- (iii) In order to appear in Joint Integrated Programme in Management Admission Test (JIPMAT) - 2025, the candidates are required to apply 'online' only. **The Application Form other than online mode shall not be accepted. No change will be accepted through offline mode i.e. through fax/application including e-mail etc.**
- (iv) Online submission of application may be done by accessing the **JIPMAT official website:** <https://exams.nta.ac.in/JIPMAT/>
- (v) **Online Application Form cannot be withdrawn once it is submitted successfully.**
- (vi) Application Form of candidates who do not fulfill the eligibility criteria shall be rejected.
- (vii) A candidate is allowed to **submit only one Application Form. If a candidate submits more than one Application Form, the candidature is likely to be cancelled.**
- (viii) **Request for change in any particular in the Application Form shall not be entertained after closing of the correction window/period.**
- (ix) The Cities of Examination Centres where the test shall be conducted are given in the

Information Bulletin. The Cities indicated for the Entrance Examination should be carefully chosen by the candidate, as no change will be allowed once application is submitted.

- (x) Selection of a candidate in the test is provisional, subject to being found otherwise eligible for admission.
- (xi) In case a candidate is found providing incorrect information or the identity is proved to be false at any time in the future, the candidate may face penal action as per the law.
- (xii) The Candidates are not required to send/ submit the confirmation page of Online Application Form to the NTA. However, he/she is advised to retain the following documents with them as reference for future correspondence:

- ❖ **At least four printouts of the Confirmation Page of Online Application Form.**
- ❖ **Proof of fee paid.**
- ❖ **Photographs (same as uploaded on the Online Application Form).**
- ❖ **The name on the photo identification must match with the name as shown on the Admit Card. If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam. Marriage Certificate / Divorce / Decree / Legal Name Change Document.**

12. Admit Card for Joint Integrated Programme in Management Admission Test (JIPMAT) - 2025

The Admit Card is issued provisionally to the candidates, subject to their satisfying the eligibility conditions.

The candidate has to download the Admit Card from the NTA website <https://exams.nta.ac.in/JIPMAT/> and appear for the Examination at the given Centre on Date, timing and discipline as indicated in their Admit Card.

No candidate will be allowed to appear at the Examination Centre, the Date and timing other than that allotted to him/her in his/her Admit Card.

In case a candidate is unable to download Admit Card from the website, he/she may approach the Help Line between 10:00 am and 5:00 pm or write to NTA at jipmat@nta.ac.in

The candidates are advised to read the Instructions given in the Admit Card carefully in advance of the exam day and follow them during the conduct of the examination.

In case of any discrepancy in the particulars of the candidate or his/her photograph and signatures shown in the Admit Card and Confirmation Page, the candidate may immediately **approach the Help Line between 10:00 am and 5:00 pm. In such cases, candidates would appear in the Examination with the already downloaded Admit Card. However, NTA will take necessary action to make correction in the record later.**

Note:

- a. Candidate may please note that Admit Cards will not be sent by post.
- b. In no case, the duplicate Admit Card for Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 would be issued at the Examination Centres.
- c. Candidate must not mutilate the Admit Card or change any entry made therein.
- d. Candidates are advised to preserve their Admit Cards in good condition for future reference.
- e. No Admit Card shall be issued to the candidates whose Applications are found to be incomplete for any reasons (including indistinct/ doubtful photographs/unsigned Applications) or who do not fulfill the eligibility criteria for the examination.
- f. Issue of Admit Cards, however, shall not necessarily mean acceptance of eligibility which shall be further scrutinized at subsequent stages of admission process.

13. Computer Based Test (CBT) Guidelines

The CBT Guidelines are provided at **APPENDIX -VIII**. Please read them carefully and practice the same through Mock Test.

14. Conduct of the Examination

Candidates are advised to go through instruction printed on Admit Card carefully before going for the Examination and follow them strictly

7.2.1. Candidates **MUST** bring the following documents on the day of Examination at the test centre. Candidates who do not bring these will not be allowed to appear in the examination.

- i. Print copy of Admit Card downloaded from NTA Website,
- ii. One passport size photograph (same as uploaded on the Online Application Form) for pasting on the specific space in the attendance sheet at the Centre during the Examination,
- iii. Any one of the authorized Govt. photo IDs (must be original & valid), viz. School Identity Card/ PAN card/ Driving License/ Voter ID/ Passport/ Aadhaar Card (with photograph)/ Aadhaar Enrolment No/ Ration Card,
- iv. PwD certificate issued by the Competent Authority, if claiming relaxation/facility under PwD category.

If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam. Marriage Certificate/Divorce / Decree / Legal Name Change Document.

- b. Candidates should not be in possession of any material listed in the list of prohibited material.
- c. Candidates are not allowed to carry any baggage inside the Examination Centre. NTA will not be responsible for any belongings stolen or lost at the premises.
- d. The candidates shall report at the Examination Centre at the **time mentioned on the Admit Card** so as to avoid crowding at the **Examination Centre**.
- e. Candidates shall not be permitted to enter in the Examination Centre after 02:30 P.M.
- f. The candidate must show, on demand, the Admit Card for entry in the Examination room/hall. A candidate who does not possess the valid Admit Card shall not be allowed to enter the Examination centre.
- g. Candidates should take their seat immediately after opening of the Examination hall on their allotted seat. If not they are likely to miss some of the general instructions to be announced in the Examination Rooms/Halls. The NTA shall not be responsible for any delay.
- h. Any candidate found to have changed room/hall or the seat on his/her own other than allotted would be considered as a case of Unfair means and the candidature shall be cancelled and no plea would be accepted.
- i. The candidate must sign and paste the photograph on the Attendance Sheet at the appropriate place.

- j. The candidate should ensure that the question paper available on the computer is as per the opted Subject Code/ Discipline indicated in the Admit Card. In case, the subject of question paper is other than the opted paper, the same may be brought to the notice of the Invigilator concerned.
- k. All calculations/writing work are to be done only in the rough sheet provided at the centre in the Examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.
- l. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or Examination Room/Hall until the full duration of the paper is over. Candidates must follow the instructions strictly as instructed by the Centre Superintendent/Invigilators.
- m. Candidate shall appear at their own cost at the Centre on Date and time as indicated on their Admit Card issued by the NTA.
- n. The candidates are to be governed by the Rules and Regulations/Instuction of the NTA with regard to their conduct in the Examination Hall. All cases of unfair means will be dealt with as per rules.
- o. At the test Centre, each candidate will be seated at a desk with a computer terminal and he/she will be provided with 5 sheets of paper for dong rough work. Candidates are to write their Roll Number and name on the Rough Sheets. After the test, candidate must drop the Rough Papers in the drop box kept for the purpose. Rough work cannot be done on any other paper/sheet, as nothing will be allowed inside the Examination Room/Hall.

14.1 **Centres for JIPMAT 2025**

- 1. Candidates are advised to familiarize themselves with the location of test centre and plan travel time accordingly. Candidates have to reach the test centers on or before the reporting time. Candidates may note that late entry to the Examination premises is not permitted under any circumstances. NTA/IIM shall not be responsible for any delayed arrival of the candidate in reaching the centre due to any reason.
- 2. Biometric information of all the candidates shall be captured.
- 3. Identity checks will be made upon arrival at the test centre to ensure that there are no unauthorized candidates appearing for the test. Candidates are required to cooperate with the security personnel for security checks.
- 4. Please note that only registered candidates will be allowed at the Examination Centre.
- 5. Friends or relatives accompanying the candidates shall not be allowed entry in the test centre under any circumstances and will not be allowed to contact the candidate while the Examination process is going on.

15. Caution Notice & Non-Disclosure Agreement (India)

15.1. CAUTION NOTICE

- a) Candidates are advised to refer to Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 website <https://exams.nta.ac.in/JIPMAT/> for authentic information and periodic updates about JIPMAT 2025
- b) Candidates are advised to be careful about any wrong information/false claim of any person or institute regarding Joint Integrated Programme in Management Admission Test (JIPMAT) - 2025 Examination or securing a seat on the basis of its Result.
- c) Candidates are advised to bring any such information to the notice of NTA through e-mail on jipmat@nta.ac.in .

15.2. NON-DISCLOSURE AGREEMENT (NDA)

- a) Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 is a proprietary Examination and is conducted by NTA on behalf of IIM Bodh Gaya & IIM Jammu, Ministry of Education. The contents of this exam are confidential, proprietary and are owned by NTA/IIM Bodh Gaya & IIM Jammu and explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means, verbal or written, electronic or mechanical or for any purpose.
- b) By registering for and /or appearing in Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025, the candidate explicitly agrees to the above Non-Disclosure Agreement and general terms of use for Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 as contained in this Information Bulletin & JIPMAT website <https://exams.nta.ac.in/JIPMAT/>
- c) Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

16. Unfair Means Practices and Breach of Examination Rules

Unfair Means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:

- a) Being in possession of any item or article which has been prohibited or can be used for unfair practices including any stationery item, communication device, accessories, eatable items, ornaments or any other material or information relevant or not relevant to the examination in the paper concerned;
- b) Using someone to write an examination (impersonation) or preparing material for copying;
- c) Breaching examination rules or any direction issued by NTA in connection with the JIPMAT-2025 examination from time to time;
- d) Assisting other candidates to engage in malpractices, giving or receiving assistance of any kind directly or indirectly or attempting to do so;
- e) Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the Examination Centre;
- f) Threatening any of the officials connected with the conduct of the examination or threatening any of the candidates;

- g) Using or attempting to use any other undesirable method or means in connection with the examination;
- h) Manipulation and fabrication of online documents viz. Admit Card, Self- Declaration, score card, certificates issued by any Government authority etc.;
- i) Forceful entry in /exit from Examination Centre/Hall;
- j) Use or attempted use of any electronic device after entering the Examination Centre;
- k) Affixing/uploading of wrong/morphed photographs/signatures on the Application Form/Admit Card/ Proforma;
- l) Creating obstacles in the smooth and fair conduct of the examination;
- m) Not attempting the question paper for long time intervals;
- n) Fidgeting and looking here and there;
- o) In possession of bits of paper;
- p) Any other malpractices declared as Unfair Means by the NTA;
- q) Any candidate with more than one Application Number (more than one SCORE CARDS) will be treated as UFM, even if found at a later stage, and strict action will be taken against that Candidate.
- r) **An offence punishable under the Public Examinations (Prevention of Unfair Means) Act, 2024.**

Punishment for using unfair means practices

During the course of, before, or after the examination if a candidate indulges in any of the above or similar practices, he/she shall be deemed to have used unfair practices and booked under the UNFAIR MEANS (U.F.M.) case. **The candidate may be debarred for 3 years in the future** and shall also be liable *for criminal action* and /or any other action as deemed fit.

Cancellation of Result

The result JIPMAT- 2025 of the candidate(s) who indulge in Unfair means Practices will be cancelled and will not be declared. Similarly, the result of those candidates who appear from the Centre other than the one allotted to them or allow another candidate/person to write the examination on his behalf will be cancelled. No plea will be entertained in this regard.

17. Display of Recorded Responses

The NTA will display the Responses recorded by the candidates during the exam on the NTA website (<https://exams.nta.ac.in/JIPMAT/>) prior to declaration of result. The recorded responses are likely to be displayed for two to three days.

18. Display of Provisional Answer Key for Challenges

18.1 The NTA will display Provisional Answer Key of the questions on the NTA website: <https://exams.nta.ac.in/JIPMAT/>, with a Public Notice issued to this effect on the said website, to provide an opportunity to the candidates to challenge the Provisional Answer Keys with online payment of Rs. 200/- per question challenged as processing charges.

18.2 Only paid challenges made during stipulated time through key challenge link will be considered.

- 18.3 The subject experts will examine all the challenges received and then a final answer key will be displayed and declared.
- 18.4 The NTA decision on the challenges shall be final and no further communication will be entertained. NTA will not inform the Candidates individually about their challenges.
- 18.5 The result will be compiled on the basis of the Final Answer Key declared. No grievance with regard to Answer Key(s) after Declaration of Result of Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 will be entertained.

19. Declaration of Results

- 19.1 The result will be compiled based on Final Answer Keys and announced through the Website only in due course. No grievance with regard to Answer Key(s) after declaration of Result of Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 will be entertained. The raw (actual) marks obtained by a candidate will be considered further for computation of the Result of Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025. The candidates download their Score Cards from the website: <https://exams.nta.ac.in/JIPMAT/> only.
- 19.2 After the declaration of the Result, the Joint Integrated Programme in Management Admission Test (JIPMAT) Score 2025 will be provided by NTA to IIM Bodh Gaya & IIM Jammu to conduct the further process for the admission to the Integrated Programme in Management.
- 19.3 Merit List: After evaluating all other parameters which includes Profile Rating based on 10th and 12th score, Gender Profile, or Personal Interview, IIMs will prepare their own final merit list.
- 19.4 For the number of seats in the IPM and Admission policy of IIM Bodh Gaya/ IIM Jammu, kindly refer to respective IIMs webpage.
- 19.5 There is no provision for rechecking/re-evaluation/re-totaling of the result/score and no query in this regard will be entertained.
- 19.6 **Validity of Result:** The validity of the result of the exam shall be only for the current admission year i.e. 2025-26 academic year and cannot be carried forwarded for the next session of admission.
- 19.7 The National Testing Agency (NTA) is an Examination conducting body and will provide Joint Integrated Programme in Management Admission Test (JIPMAT) Score 2025. The NTA does not collect the information regarding total number of seats available in the Institutions and reservation criteria followed by the Institutions.

20. Re-Evaluation/Re-Checking of result

There shall be no re-evaluation/re-checking of result. No correspondence in this regard shall be entertained.

21. Correspondence with NTA

21.1 All the correspondence should be addressed by e-mail to NTA on jipmat@nta.ac.in the email query shall be addressed only if it is not anonymous and contains the name, Registration/Application No, postal address and contact number of the sender. An email containing vague or general queries and other queries as contained in the Information Bulletin shall not be entertained. Queries shall not be entertained from person claiming to be representatives, associates or officiates of the applicant candidate. The following information shall not be revealed by phone or email:

- a. Internal documentation/status.
- b. Internal decision making process of NTA. Any claim/counter claim thereof.
- c. Dates & venue of internal meetings or name of the staff/officers dealing with it.
- d. Any information which in the opinion of NTA cannot be revealed.

22. Weeding Out Rules

The record of Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 would be preserved upto 90 days from the date of declaration of result.

23. Legal Jurisdiction

All disputes pertaining to the conduct of Joint Integrated Programme in Management Admission Test (JIPMAT) – 2025 Examination including Results shall fall within the **jurisdiction of Delhi/New Delhi** only. Further, any legal question arising out of the Examination shall be entertained only when raised within 30 days from the declaration of result.

The Director (Administration) of the NTA shall be the official by whose designation the NTA may sue or be sued.

**PAYMENT OF EXAM FEE - PROCEDURE/ MODE / SERVICE PROVIDER(S)
AND SERVICES CHARGES**

1. Prescribed Examination Fee (please see the Information at a Glance) can be paid through any Bank/Payment Gateway in any Payment Mode mentioned below. The service / processing charges per transaction & GST applicable @ 18 % are to be paid by the candidate, except for payment made through debit card (Visa/Master):

S. No	Mode of Payment	SBI		HDFC Bank		
		1	Net Banking	SBI	Rs 5.00+GST	HDFC
Other Banks	Other Banks			NIL CHARGE		
2	Debit Cards	Nil		HDFC or Other Banks	Transaction up to Rs. 2000/-	0%
					Transaction up to Rs. 2000/-	0%
3	Credit Cards	Domestic	0.80% + GST	Domestic	NIL CHARGE	
		International	3.50% of Fee+ GST (Minimum Rs 11/-)	International	NIL CHARGE	
4	Unified Payment Interface (UPI)	NIL CHARGE		NIL CHARGE		

If Paying through State Bank of India (SBI):

Level	Name	Email ID	Contact Number
1	Helpdesk3	sbi.05222@sbi.co.in	08026599990
2	Customer Care	agmcustomer.lhodel@sbi.co.in	1800112211
4	Through SMS	UNHAPPY (add text)	8008202020

If Paying through State Bank of India (HDFC):

Level	Name	Email ID	Contact Number
1	Ecom Support	Ecomsupport.delhi@hdfcbank.com	
2	Pradeep Yadav	Pradeep.yadav10@hdfcbank.com	9625622301
4	Vikram Singh	Vikram.singh4@hdfcbank.com	9799810080

NTA Helpdesk Contact details (incase the payment related issues are not resolved through the above-mentioned Helplines of the concerned Bank/Payment Gateway Interator):

Email: jipmat@nta.ac.in

Phone No.: 011-40759000 (09: 30 AM to 06:00 PM)

3. Procedure to raise payment related Grievance:

After (successful completion of Step-4, Confirmation Page of the Application Form, should be downloaded and a printout of the same may be retained for future reference. The Confirmation Page of the online Application Form could be generated **only after successful payment by the Candidate.**

In case the Confirmation Page is not generated after payment of prescribed Fee, then the candidate should approach the concerned Bank/Payment Gateway integrator (in the helpline number and email given in Appendix- I of the Information Bulletin), for ensuring the successful payment.

In spite of above, if successful transaction is not reflected on the Portal, the candidate may contact NTA Helpline. If the payment issue is still not resolved, the candidate may pay second time.

However, any duplicate payment received from the candidate by NTA in course of said transactions will be refunded through the same payment mode through which the duplicate payment is received, after fee reconciliation by NTA.

4. Information to be provided by the Candidate while raising any payment related query/grievance through QRS/email/Helplines: -
 - a. Name of the Bank and /or payment Gateway.
 - b. Date and time of the transaction
 - c. Transaction Number
 - d. Bank Reference Number
 - e. Proof of transaction
 - f. Screenshot from the payment portal (incase of payment failure).

Appendix –II

THE SCHEDULE

[See clause (zc) of section 2]

SPECIFIED DISABILITY

I. Physical disability.—

A. Locomotor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—

(i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

(ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

(iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterised by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

(e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. Visual impairment—

(a) "blindness" means a condition where a person has any of the following conditions, after best correction—

(i) total absence of sight; or

(ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

(iii) limitation of the field of vision subtending an angle of less than 10 degree.

(b) "low-vision" means a condition where a person has any of the following conditons, namely:—

(i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or

(ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

C. Hearing impairment—

(a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;

(b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. "speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

2. Intellectual disability, a condition characterised by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—

(a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

3. Mental behaviour,—

"mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognise reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterised by subnormality of intelligence.

4. Disability caused due to—

(a) chronic neurological conditions, such as—

(i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

(ii) "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder—

(i) "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterised by loss or impairment of the normal clotting ability of blood so that a minor would may result in fatal bleeding;

(ii) "thalassemia" means a group of inherited disorders characterised by reduced or absent amounts of haemoglobin.

(iii) "sickle cell disease" means a hemolytic disorder characterised by chronic anemia, painful events, and various complications due to associated

tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6. Any other category as may be notified by the Central Government.

DR. G. NARAYANARAJU,
Secretary to the Govt. of India.

(Ministry of Social Justice & Empowerment, Govt. of India Office memorandum No F. No.
34-02/ 2015- DD-III dated 29 August 2018)

Certificate regarding physical limitation in an examinee to write

This to certify that, I have examined Mr/ Ms/ Mrs_____ (Name of the candidate with disability), a person with _____ (nature and percentage of disability as mentioned in the certificate of disability), S/ o/ D/ o _____ a resident of _____ (Village/ District/ State) and to state that he/ she has physical limitation which hampers his/her writing capabilities owing to his/ her disability.

Signature

Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a
Government health care institution

Name & Designation.

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:

Note:- Certificate should be given by a specialist of the relevant stream/ disability (eg. Visual impairment — Ophthalmologist, Locomotor disability — Orthopedic specialist/ PMR).

Appendix – IV (More than 40%)

LETTER OF UNDERTAKING FOR USING OWN SCRIBE

I _____, a candidate with _____ (nature of the disability) appearing for _____ (name of the examination) bearing Roll No. _____ at _____ (name of the centre) in the District _____, _____ (name of the State). My educational qualification is _____.

2. I do hereby state that _____ (name of the scribe) will provide the service of scribe /reader / lab assistant for the undersigned for taking the aforementioned examination.

3. I do hereby undertake that his qualification is _____. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate)

(counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:

Appendix – V

(Ministry of Social Justice & Empowerment, Govt. of India F. No. 29-6/2019-DD-III dated 10 August 2022)

Certificate for person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing

This is to certify that, we have examined Mr/Ms/Mrs (Name of the candidate), S/o /D/o, a resident of (Vill/PO/ PS/ District/ State), aged yrs, a person with (nature of disability/condition), and to state that he/ she has limitation which hampers his/her writing capability owing to his/her above condition. He/she requires support of scribe for writing the examination.

2. The above candidate uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is /are essential for the candidate to appear at the examination with the assistance of scribe.

3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid upto _____ (it is valid for maximum period of six months or less as may be certified by the medical authority)

Signature of medical authority

(Signature & Name)	(Signature & Name)	(Signature & Name)	(Signature & Name)	(Signature & Name)
Orthopedic / PMR specialist	Clinical Psychologist/ Rehabilitation Psychologist/Psychiatrist / Special Educator	Neurologist (if available)	Occupational therapist (if available)	Other Expert, as nominated by the Chairperson (if any)
(Signature & Name)				
Chief Medical Officer.....	Medical Officer/Chairperson	Civil Surgeon/Chief	District Medical	

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:

Appendix – VI (Less than 40%)

(Ministry of Social Justice & Empowerment, Govt. of India F. No. 29-6/2019-DD-III dated 10 August 2022)

Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing

I _____, a candidate with _____ (nature of disability/condition) appearing for the _____ (name of the examination) bearing Roll No. _____ at _____ (name of the centre) in the District _____, _____ (name of the State). My educational qualification is _____.

4. I do hereby state that _____ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforementioned examination.

5. I do hereby undertake that his qualification is _____. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post or certificate/diploma/degree and claims relating thereto.

(Signature of the candidate)

(counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:

List of Cities of JIPMAT 2025

Sr	Region	State	City Name	City Code
1	EAST	ARUNACHAL PRADESH	ITANAGAR	AL01
2	EAST	ASSAM	GUWAHATI	AM02
3	EAST	JHARKHAND	BOKARO	JH01
4	EAST	JHARKHAND	JAMSHEDPUR	JH03
5	EAST	JHARKHAND	RANCHI	JH04
6	EAST	MANIPUR	IMPHAL	MN01
7	EAST	MEGHALAYA	SHILLONG	MG01
8	EAST	ORISSA	BERHAMPUR	OR07
9	EAST	ORISSA	BHUBANESWAR	OR04
10	EAST	ORISSA	CUTTACK	OR05
11	EAST	ORISSA	ROURKELA	OR08
12	EAST	TRIPURA	AGARTALA	TA01
13	EAST	WEST BENGAL	KOLKATA	WB10
14	EAST	WEST BENGAL	SILIGURI	WB11
15	NORTH ONE	BIHAR	BHAGALPUR	BR02
16	NORTH ONE	BIHAR	GAYA	BR05
17	NORTH ONE	BIHAR	MUZAFFARPUR	BR06
18	NORTH ONE	BIHAR	PATNA	BR07
19	NORTH TWO	UTTAR PRADESH	GHAZIABAD	UP07
20	NORTH TWO	UTTAR PRADESH	NOIDA	UP09
21	NORTH ONE	UTTAR PRADESH	AGRA	UP01
22	NORTH ONE	UTTAR PRADESH	KANPUR	UP11
23	NORTH ONE	UTTAR PRADESH	LUCKNOW	UP12
24	NORTH ONE	UTTAR PRADESH	PRAYAGRAJ	UP03
25	NORTH ONE	UTTAR PRADESH	VARANASI	UP18
26	NORTH TWO	CHANDIGARH	CHANDIGARH/ MOHALI	CH01
27	NORTH TWO	DELHI	DELHI	DL01
28	NORTH TWO	HARYANA	FARIDABAD	HR03
29	NORTH TWO	HARYANA	GURUGRAM	HR04
30	NORTH TWO	HARYANA	AMBALA	HR01
31	NORTH TWO	HARYANA	HISAR	HR05
32	NORTH TWO	HIMACHAL PRADESH	SHIMLA	HP06
33	NORTH TWO	JAMMU & KASHMIR	BARAMULLA	JK01
34	NORTH TWO	JAMMU & KASHMIR	JAMMU	JK02
35	NORTH TWO	JAMMU & KASHMIR	SRINAGAR	JK04
36	NORTH TWO	PUNJAB	AMRITSAR	PB01
37	NORTH TWO	PUNJAB	JALANDHAR	PB04
38	NORTH TWO	PUNJAB	LUDHIANA	PB05

Sr	Region	State	City Name	City Code
39	NORTH TWO	PUNJAB	PATIALA	PB08
40	NORTH TWO	RAJASTHAN	AJMER	RJ01
41	NORTH TWO	RAJASTHAN	JAIPUR	RJ06
42	NORTH TWO	RAJASTHAN	JODHPUR	RJ07
43	NORTH TWO	RAJASTHAN	KOTA	RJ08
44	NORTH TWO	RAJASTHAN	UDAIPUR	RJ11
45	NORTH TWO	UTTARAKHAND	DEHRADUN	UK01
46	SOUTH	ANDHRA PRADESH	KURNOOL	AP10
47	SOUTH	ANDHRA PRADESH	GUNTUR	-
48	SOUTH	ANDHRA PRADESH	VIJAYAWADA	AP17
49	SOUTH	ANDHRA PRADESH	VISAKHAPATNAM	AP18
50	SOUTH	KARNATAKA	BENGALURU	KK04
51	SOUTH	KARNATAKA	HUBLI-DHARWAD	KK10
52	SOUTH	KARNATAKA	MANGALURU	KK12
53	SOUTH	KERALA	KOCHI	KL20
54	SOUTH	KERALA	KOZHIKODE	KL12
55	SOUTH	KERALA	THIRUVANANTHAPURAM	KL17
56	SOUTH	TAMIL NADU	CHENNAI	TN01
57	SOUTH	TAMIL NADU	COIMBATORE	TN02
58	SOUTH	TAMIL NADU	MADURAI	TN08
59	SOUTH	TELANGANA	HYDERABAD	TL01
60	WEST	CHHATTISGARH	BILASPUR - CHHATTISGARH	CG02
61	WEST	CHHATTISGARH	RAIPUR	CG03
62	WEST	GOA	PANAJI	GO01
63	WEST	GUJARAT	AHMEDABAD/GANDHINAGAR	GJ01
64	WEST	GUJARAT	SURAT	GJ11
65	WEST	MADHYA PRADESH	BHOPAL	MP03
66	WEST	MADHYA PRADESH	INDORE	MP07
67	WEST	MAHARASHTRA	AURANGABAD	MR04
68	WEST	MAHARASHTRA	MUMBAI/ NAVI MUMBAI	MR16
69	WEST	MAHARASHTRA	NAGPUR	MR17
70	WEST	MAHARASHTRA	PUNE	MR22
71	Out side India	NEPAL	KATHMANDU	-
72	Out side India	UAE	DUBAI	-
73	Out side India	SRI LANKA	COLOMBO	-
74	Out side India	MALAYSIA	KUALA LUMPUR	-
75	Out side India	SINGAPORE	SINGAPORE	-
76	Out side India	VIETNAM	HANOI	-
77	Out side India	BANGLADESH	DHAKA	-

COMPUTER BASED TEST (CBT)**PROCEDURE FOR APPEARING IN COMPUTER BASED TEST (CBT)**

1. A computer terminal (node) indicating Roll Number will be allocated to each candidate. Candidates should find and sit on their allocated computers only. Any candidate found to have changed room/hall or the computer on their own rather than the one allotted would be liable to cancellation of candidature and no plea in this regard would be entertained.
2. The computer terminal allotted to the candidate will display Welcome login screen, Candidate's photograph and name of the examination
3. The candidate shall be able to see the detailed instructions for the examination. Candidates are advised to go through the instructions carefully regarding the type of questions and Marking Scheme. At the designated time of start of the examination, the candidates will be able to proceed.
4. Candidate login page will be displayed on the screen, for login candidate has to enter the password.
5. Invigilator will instruct the candidate to start the test on the scheduled start time of exam.
6. The keyboard attached to the computer will be disabled during the entire duration of the examination.
7. During examination, screen will continuously display the remaining time at its top right hand corner.
8. Rough Sheet will be provided to the candidates for rough work during the test. Candidate has to write Name, Roll No, Seat No. on front and back of every page. All the rough sheets need to be returned to the Invigilator before leaving the examination venue

About Answering Questions:

1. The Summary Panel displayed on the left side of screen will show the status of each question using one of the following text/color codes/symbols.

Total Questions

2. In order to answer a question, candidate has to Click on the option. The answer option which has been clicked on/selected, shall be treated as the answer given by candidate for the question.
3. The answers are automatically saved by clicking on "Next / Previous" button.
4. Candidate can 'Bookmark' questions by clicking on 'Bookmark this question' which is available on right hand corner to review before submitting.
5. Candidate can navigate between questions either by clicking on "Previous", "Next" or by directly clicking on the question numbers which are displayed as attempted/un- attempted/bookmarked in the Summary Report.

About Preview and Submission:

1. After the expiry of exam time, exam paper will get auto – submitted, the candidates will not be able to attempt any question or check their answers. The answers of the candidate would be saved automatically by the computer system.
2. "Thank You" Message will be displayed after completion of exam.

JIPMAT-2025

Steps to Apply Online



Step 1:- Apply for Online Registration.

Step 2:- Fill Online Application Form.

Step 3:- Pay Examination Fee.

If You are a New Candidate Click on Below Link

[New Candidate Register Here](#)

Department of Higher Education
Ministry of Education
Government of India

ज्वाइंट इंटीग्रेटेड प्रोग्राम इन मैनेजमेंट एडमिशन टेस्ट (जे आई पी एम ए टी)
JOINT INTEGRATED PROGRAMME IN MANAGEMENT ADMISSION TEST (JIPMAT-2025)

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

JIPMAT-2025
Home Login Page

Login and Identification for online submission of Application Form

Please Select:

Dear Candidate, kindly use your Aadhaar/Identity proof (Don't use your parents/relative identity) to create login as your Aadhaar/Identity proof will be used for verification/authentication purpose at different stages of exam. Using anyone's else Aadhaar/Identity card may result in cancellation of your candidature.

(प्रिय अभ्यर्थी लॉगिन बनाने के लिए अपने आधार/पहचान प्रमाण (अपने माता-पिता/रिश्तेदार की पहचान का उपयोग न करें) का उपयोग करें क्योंकि आपके आधार/पहचान प्रमाण का उपयोग परीक्षा के विभिन्न चरणों में सत्यापन/प्रामाणीकरण उद्देश्य के लिए किया जाएगा। किसी अन्य के आधार/पहचान पत्र का उपयोग करने पर आपकी अभ्यर्थिता रद्द हो सकती है।)

- I have an Aadhaar Number and wish to create my Login using Aadhaar Number.also I provide my consent for using Aadhaar data for authentication purposes at various stages of examination. / मेरे पास आधार नंबर है और मैं आधार नंबर का उपयोग करके अपना लॉगिन बनाना चाहता/ चाहती हूँ, साथ ही मैं परीक्षा के विभिन्न चरणों में प्रामाणीकरण उद्देश्यों के लिए आधार डेटा का उपयोग करने के लिए अपनी सहमति प्रदान करता/ करती हूँ।
- I have a DigLocker Account. I wish to login and identify through Diglocker. / मेरे पास डिजिलॉकर खाता है। मैं डिजिलॉकर के माध्यम से लॉगिन करके अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- I do not have a Diglocker Account. I wish to create my Diglocker Account and login and identify through Diglocker. / मेरे पास डिजिलॉकर खाता नहीं है। मैं अपना डिजिलॉकर खाता बनाना चाहता/चाहती हूँ और डिजिलॉकर के माध्यम से लॉगिन करके और अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- I have an Academic Bank of Credits ID (ABC ID). I wish to login and identify through ABC ID. / मेरे पास एक एकेडेमिक बैंक ऑफ क्रेडिट्स आईडी (ABC आईडी) है। मैं ABC आईडी के माध्यम से लॉगिन करके और अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- I do not have Academic Bank of Credits ID (ABC ID). I wish to create my ABC ID and login and identify through ABC ID. / मेरे पास एकेडेमिक बैंक ऑफ क्रेडिट्स आईडी (ABC आईडी) नहीं है। मैं अपना ABC आईडी बनाना चाहता/चाहती हूँ और ABC आईडी के माध्यम से लॉगिन करके और अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- I have an Indian Passport and wish to create my Login using Passport. / मेरे पास एक भारतीय पासपोर्ट है और मैं अपने पासपोर्ट का उपयोग करके अपना लॉगिन बनाना चाहता/चाहती हूँ।
- I have a PAN Card and wish to create my Login using PAN. / मेरे पास पैन कार्ड है और मैं अपने पैन कार्ड का उपयोग करके अपना लॉगिन बनाना चाहता/चाहती हूँ।
- I have a Non-Indian Passport and wish to create my Login using Non-Indian Passport. / मेरे पास एक गैर-भारतीय पासपोर्ट है और मैं अपने गैर-भारतीय पासपोर्ट का उपयोग करके अपना लॉगिन बनाना चाहता/चाहती हूँ।

Aadhaar Number

Generate OTP

Please note that for authentication through Non-Aadhaar options at next page (Authentication at the Exam Centre), you will need to reach Exam Centre 1 hour earlier to get the authentication completed. कृपया ध्यान दें कि अगले पृष्ठ पर गैर-आधार विकल्प के माध्यम से प्रामाणीकरण के लिए (परीक्षा केंद्र पर प्रामाणीकरण) पूरा करने के लिए, आपको परीक्षा केंद्र पहुंचने से 1 घंटा पहले पहुंचने की आवश्यकता होगी।

☑ (आधार विवरण) Aadhaar Details

Aadhaar Number:

Candidate's Name:

Candidate's Date of Birth:

Gender:

☑ Personal Details

Candidate's Name*

Father's / Guardian's Name*

Mother's / Guardian's Name*

Date of Birth*

Email Address*

Confirm Email Address*

Gender*

Identity Type*

Identification Number*

☑ Present Address

Premises No./Name*

Locality*

Sub-Locality(Optional)

Country*

State/UT*

District*

Pin Code*

Mobile Number*

Confirm Mobile Number*

Alternate Mobile Number

☑ Permanent Address

Same as present address

Premises No./Name*

Locality*

Sub-Locality(Optional)

☑ Choose Password

Password*

Confirm Password*

Security Question*

Security Answer*

☑ Security Pin

Enter Security Pin(Case Sensitive)*

Review the following particulars carefully. If you would like to change any particulars entered, you may do so by pressing **EDIT REGISTRATION FORM** button or press **SUBMIT and SEND OTP** button.

Personal Details

Candidate's Name:		Father's / Guardian's Name:	ABC
Mother's / Guardian's Name:		Candidate's Date Of Birth:	05-11-1996
Email Address:		Gender:	Female
Candidate Mobile:		Alternate Mobile:	NA
Identity Type:	PAN CARD	Identity Number:	ABCP4555A

Present Address

Premises No./ Name:	NOIDA	Locality:	NOIDA
Sub-Locality(Optional):	NOIDA	Country:	INDIA
Pin Code:	110020	State/UT Name:	DELHI
District Name:	CENTRAL DELHI		

Permanent Address

Premises No./ Name:	NOIDA	Locality:	NOIDA
Sub-Locality(Optional):	NOIDA	Country:	INDIA
Pin Code:	110020	State/UT Name:	DELHI
District Name:	CENTRAL DELHI		

Security Details

Security Question:	WHAT IS YOUR BIRTH CITY	Security Answer:	NOIDA
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Particulars checklist to be verified

Kindly verify all the particulars used below carefully and ensure you have filled correct information.

- Candidate's Name
- Father's Name
- Mother's Name
- Gender
- Date Of Birth
- Mobile Number
- Email Address
- Address

Declaration

I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provisions/procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. In case it is found at any point of time in future that false information has been furnished in this application I agree that my result may be withheld/not declared or my candidature may stand cancelled. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notices and Advisories issued by NTA regarding this exam time to time.

I Agree

[EDIT Registration Form](#) [Submit and Send OTP](#)

ज्वाइंट इंटीग्रेटेड प्रोग्राम इन मैनेजमेंट एडमिशन टेस्ट (जे आई पी एम ए टी) JOINT INTEGRATED PROGRAMME IN MANAGEMENT ADMISSION TEST (JIPMAT-2025)


Email OTP*

Enter Security Pin(Case Sensitive)*

verify

JIPMAT-2025
Home Login Page

Steps to Apply Online



- Step 1- Apply for Online Registration.
- Step 2- Fill Online Application Form.
- Step 3- Pay Examination Fee.

If You are a New Candidate Click on Below Link

[New Candidate Register Here](#)

Only Registered Candidate Login Here

Application For JIPMAT-2025

Application Number


Password

Enter Security PIN as Shown Below

[Login](#)

If You are Forgot your password? or Forgot Application Number? click on below link




[Forgot Application Number?](#)



Your registration is successful. Your application number has been sent to your email address. Please login to the application portal using your application number and password to complete your application. If you have not received your application number in your email, please check your spam or junk folder

[Ok](#)

Current Status

 Registration	Complete <input checked="" type="checkbox"/>
 Application Form	Incomplete <input type="checkbox"/>
 Fee Payment	Incomplete <input type="checkbox"/>

Your registration process for JIPMAT-2025 IS COMPLETE.
Your application form will remain incomplete till you fill the required of application and pay the fee
Please note down your application number for your future reference

APPLICATION NUMBER : 250410000177

COMPLETE YOUR APPLICATION FORM BY CLICKING HERE

[Complete Application Form](#)

Contact Details Form

Registration Application Payment

वर्तमान पता (Present Address)

पता (Premises No./Name)* DINARKA	क्षेत्र (Locality)* SECTOR 10
उप-स्थानीयता (Sub-Locality) (Optional) ENTER SUB-LOCALITY (OPTIONAL)	देश (Country)* INDIA
राज्य (State)* DELHI	ज़िला (District)* West Delhi
पिन कोड (Pin Code)* 110020	ईमेल पता (Email Address) * <input type="text"/>
मोबाइल नंबर (Mobile Number) * <input type="text"/>	वैकल्पिक मोबाइल नंबर (Alternative Mobile Number) : Enter Alternate Mobile Number

स्थायी पता (Permanent Address)

वर्तमान पता के समान (Same As Present Address)

पता (Premises No./Name)* DINARKA	क्षेत्र (Locality)* SECTOR 10
उप-स्थानीयता (Sub-Locality) (Optional) ENTER SUB-LOCALITY (OPTIONAL)	देश (Country)* INDIA
राज्य (State)* DELHI	ज़िला (District)* West Delhi
पिन कोड (Pin Code)* 110020	

Captcha * 309424 

I AGREE

I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled. In case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

[Save & Next](#)

Personal Details



Candidate's Name *	<input type="text"/>	Candidate's Date of Birth *	05	November	1996
Gender *	Female	Father / Guardian's Name *	ABC		
Mother / Guardian's Name *	XYZ	Nationality *	INDIAN ✓		
State/UT of Residence *	UTTAR PRADESH ✓	Identity Type *	PAN CARD		
Identification Number *	ABCDP1234S	Category *	GENERAL (UR) ✓		
Confirm Category *	GENERAL (UR) ✓	Are you a PwD candidate as per the provisions of the RPwD Act 2016 ? *	NO ✓		
Are You Diabetic ? *	No ✓	Mode Of Preparation *	SELF STUDY ✓		
Place of Residence *	URBAN ✓				

Captcha * 358411

I AGREE

I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled. In case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

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Apply For and Exam Center Details



Apply For *	JIPMAT 2025	1st Choice For Exam State *	DELHI ✓	1st Choice For Exam City	DELHI ✓
2nd Choice For Exam State *	CHHATTISGARH ✓	2nd Choice For Exam City	RAIPUR ✓	3rd Choice For Exam City	MUMBAI/ NAVI MUMBAI ✓
3rd Choice For Exam State *	MAHARASHTRA ✓	4th Choice For Exam City	DEHRADUN ✓	Father/Guardian Education *	Doctorate ✓
4th Choice For Exam State *	UTTARAKHAND ✓	Father/Guardian Occupation *	Government Service ✓	Mother/Guardian Education *	Doctorate ✓
Father/Guardian Education *	Doctorate ✓	Mother/Guardian Occupation *	Government Service ✓	Annual Income of the Parents/Guardian *	800001 and above ✓

Captcha * 134928

I AGREE

I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled. In case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

[Back](#) [Save & Next](#)

शैक्षिक विवरण (Qualification Details)

Registration Application Payment

10वीं या समकक्ष योग्यता विवरण (10th or equivalent Qualification Details)

उत्तीर्ण की स्थिति (Pass Status) *	Passed ✓	उत्तीर्ण होने का वर्ष (Year of Passing) *	2010 ✓
योग्यता परीक्षा (Qualifying Exam) *	10th or equivalent ✓	स्कूलिंग का स्थान (Place of Schooling) *	URBAN ✓
स्कूल / कॉलेज का प्रकार (Type of School / College) *	Government Aided Private ✓	योग्यता परीक्षा राज्य (Qualifying Examination State) *	DELHI ✓
योग्यता परीक्षा जिला (Qualifying Examination District) *	East Delhi ✓	स्कूल बोर्ड (School Board) *	CENTRAL BOARD OF SECONDARY EDUCATION ✓
परिणाम मोड (Result Mode) *	Percentage ✓	कुल मार्क्स (Total Marks) *	1200 ✓
अंक प्राप्त किये (Obtained Marks) *	1000 ✓	प्रतिशत (Percentage(%))	83.33 ✓
रोल नंबर (Roll Number/Enrollment Number as per 10th Certificate) *	123654789 ✓	स्कूल / कॉलेज का नाम और पता (School / College Name & Address) *	xyz school ✓
स्कूल / कॉलेज पिनकोड (School / College Pincode) *	110006 ✓		

12th or equivalent Qualification Details

Pass Status *	Passed ✓	Passed Year/Appearing *	2023 ✓
Qualifying Exam *	ANY PUBLIC SCHOOL/BOARD/UNIVERSITY EXAMINATION IN INDIA OR IN FOREIGN COUNTRIES RECOGNIZED BY THE ASSOCI. ✓	Place of Schooling*	URBAN ✓
Type of School / College *	Government School ✓	Qualifying Examination State *	MAHARASHTRA ✓
Qualifying Examination District *	Pune ✓	School Board Name *	CENTRAL BOARD OF SECONDARY EDUCATION ✓
Result Mode *	Percentage ✓	Total Marks *	1200 ✓
Obtained Marks *	1200 ✓	Percentage(%)	100.00 ✓
School / College Pincode *	201302 ✓		

Captcha *: 5276372

I AGREE

I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled. In case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

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Document upload

Registration Application Payment

S.No.	Require Document	Document Specifications	Upload	View
1	Photo *	Document Format:JPG,PEG Min Size(KB):10 Max Size(KB):200	Choose File No file chosen	
2	Signature *	Document Format:JPG,PEG Min Size(KB):4 Max Size(KB):30	Choose File No file chosen	

[Back](#) [Save & Next](#)

Review Application Form

Registration

Application

Payment

Please review the following information before 'FINAL SUBMIT'

If you would like to changes any information, Please use the links provided on the Left Menu Bar

Your Mobile Number is verified.

Payable Amount: 2000.00

Personal Details

CANDIDATE'S NAME	:	<input type="text"/>	CANDIDATE'S DATE OF BIRTH	:	05-11-1996
FATHER'S / GUARDIAN'S NAME	:	ABC	MOTHER'S / GUARDIAN'S NAME	:	XYZ
GENDER	:	FEMALE	NATIONALITY	:	INDIAN
STATE/UT OF RESIDENCE	:	UTTAR PRADESH	IDENTITY TYPE	:	PAN CARD
IDENTITY NUMBER	:	ABCDP1234S	CATEGORY	:	GENERAL(UR)
ARE YOU A PwD CANDIDATE AS PER THE PROVISIONS OF THE RPWD ACT 2016 ?	:	NO			
ARE YOU DIABETIC ?	:	NO			
PLACE OF RESIDENCE	:	URBAN	MODE OF PREPARATION	:	SELF STUDY

Contact Details

Present Address

PREMISES NO./NAME	:	NOIDA	SUB-LOCALITY	:	NA
LOCALITY	:	NOIDA	COUNTRY	:	INDIA
STATE/UT	:	UTTAR PRADESH	DISTRICT	:	GAUTAM BUDDHA NAGAR
PIN CODE	:	201309	CANDIDATE EMAIL	:	<input type="text"/>

MOBILE NUMBER	:	<input type="text"/>	ALTERNATE MOBILE NUMBER	:	NA
Permanent Address					
PREMISES NO./NAME	:	NOIDA	SUB-LOCALITY	:	NA
LOCALITY	:	NOIDA	COUNTRY	:	INDIA
STATE/UT	:	UTTAR PRADESH	DISTRICT	:	GAUTAM BUDDHA NAGAR
PIN CODE	:	201309			

Apply For and Exam Center Details

APPLY FOR	:	JIPMAT 2025			
FATHER/GUARDIAN EDUCATION	:	DOCTORATE	FATHER/GUARDIAN OCCUPATION	:	GOVERNMENT SERVICE
MOTHER/GUARDIAN EDUCATION	:	DOCTORATE	MOTHER/GUARDIAN OCCUPATION	:	GOVERNMENT SERVICE
ANNUAL INCOME OF THE PARENTS/GUARDIAN	:	800001 and above			

S.NO.	CHOICE FOR EXAM CENTER	CITY NAME (STATE NAME)
1	1 st CHOICE FOR EXAM CENTER	DELHI (DELHI)
2	2 nd CHOICE FOR EXAM CENTER	RAIPUR (CHHATTISGARH)
3	3 rd CHOICE FOR EXAM CENTER	MUMBAI/ NAVI MUMBAI (MAHARASHTRA)
4	4 th CHOICE FOR EXAM CENTER	DEHRADUN (UTTARAKHAND)

Qualification Details



10th Qualification Detail

PASS STATUS	:	PASSED	PASS YEAR/APPEARING	:	2021
QUALIFYING EXAM	:	10TH OR EQUIVALENT	PLACE OF SCHOOLING	:	URBAN
TYPE OF SCHOOL / COLLEGE	:	KENDRIYA VIDYALAYA (V)	QUALIFYING EXAMINATION STATE	:	DELHI
QUALIFYING EXAMINATION DISTRICT	:	CENTRAL DELHI			
SCHOOL BOARD NAME	:	CENTRAL BOARD OF SECONDARY EDUCATION			
ROLL NUMBER/ENROLLMENT NUMBER AS PER 10TH CERTIFICATE	:	987456321	SCHOOL / COLLEGE NAME & ADDRESS	:	QWERT

12th Qualification Detail

PASS STATUS	:	PASSED	PASS YEAR/APPEARING	:	2023
QUALIFYING EXAM	:	ANY PUBLIC SCHOOL/BOARD/UNIVERSITY EXAMINATION IN INDIA OR IN FOREIGN COUNTRIES RECOGNIZED BY THE ASSOCIATION OF INDIAN UNIVERSITIES AS EQUIVALENT TO 10+2 SYSTEM. GOVERNMENT SCHOOL.	PLACE OF SCHOOLING	:	URBAN
TYPE OF SCHOOL / COLLEGE	:		QUALIFYING EXAMINATION STATE	:	MAHARASHTRA
QUALIFYING EXAMINATION DISTRICT	:	PUNE			
SCHOOL BOARD NAME	:	CENTRAL BOARD OF SECONDARY EDUCATION			
SCHOOL / COLLEGE PINCODE	:	201302			
RESULT MODE	:	PERCENTAGE	TOTAL MARKS	:	1200.00
OBTAINED MARKS	:	1200.00	MARKS PERCENTAGE (%)	:	100.00

Document Uploaded

S.NO.	DOCUMENT	VIEW
1.	PHOTO	
2.	SIGNATURE	

[Back](#) [Final Submit](#)



12th Qualification Detail

परिणाम मोड (Result Mode)	:	1500
प्राप्त किए गए अंक (Obtained Marks)	:	80.00
12वीं प्रमाणपत्र के अनुसंधान संख्या/संज्ञक संख्या (Roll Number/Enrollment Number as Per 12th Certificate)	:	ABC SCHOOL
स्कूल/कॉलेज पिनकोड (School / College Pincode)	:	2013

सातक योग्यता विवरण (Graduate Qualification Details)

उत्तीर्ण की तिथि (Pass Status)	:	2018
योग्यता परीक्षा (Qualifying Exam)	:	
संस्थान/विश्वविद्यालय का नाम (Name of Board/University)	:	
परिणाम मोड (Result Mode)	:	7000
प्राप्त किए गए अंक (Obtained Marks)	:	75.00

Document Uploaded

S.NO.	DOCUMENT	VIEW
1.	PHOTO	
2.	SIGNATURE	

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Review Page

Please review the following information before FINAL SUBMIT

If you would like to change any information, please use the links provided on the Left Menu Bar

Particulars checklist to be verified


Kindly verify all the particulars used below carefully and ensure you have filled correct information. NO change will be permitted once the Registration form is submitted at any later stage of the examination.

- My Name
- Father's Name
- Mother's Name
- Date of Birth
- Gender
- Examination Cities
- Is Checked Category
- I Agree

[Final Submit](#) [Close](#)

Current Status

Registration	Complete	<input checked="" type="checkbox"/>
Application	Complete	<input checked="" type="checkbox"/>
Fee Payment	Incomplete	<input type="checkbox"/>


 Your form has been submitted successfully.
[Ok](#)

Payment



Name	<input type="text"/>
Application Number	250410000177
Amount	2000.00
<input type="button" value="Pay now"/>	



Application Number	250410000177	
--------------------	--------------	--

Do Not Send this Page to National Testing Agency (NTA).

Candidate is requested to retain the printout of Confirmation page for future Reference.

व्यक्तिगत ज्योरा (Personal Details)

उम्मीदवार का नाम (Candidate's Name)	<input type="text"/>	उम्मीदवार की जन्म तिथि (Candidate's Date of Birth)	05-11-1996
लिंग (Gender)	FEMALE	पिता/अभिभावक का नाम (Father/Guardian's Name)	ABC
माता/अभिभावक का नाम (Mother/Guardian's Name)	XYZ	राष्ट्रीयता (Nationality)	INDIAN
निवास का राज्य/संघ राज्य क्षेत्र (State/ UT Of Residence)	UTTAR PRADESH		
पहचान का प्रकार (Identity Type)	PAN CARD	पहचान संख्या (Identification Number)	ABCDP1234S
वर्ग (Category)	GENERAL(UR)		
क्या आप आरपीडब्ल्यूडी अधिनियम 2016 के प्रावधानों के अनुसार पीडब्ल्यूडी उम्मीदवार हैं ? (Are you a PwD candidate as per the provisions of the RPwD Act 2016 ?)	NO		
क्या आपको मधुमेह है ? (Are you Diabetic?)	NO	निवास की जगह (Place of Residence)	URBAN
तैयारी का तरीका (Mode of Preparation)	SELF STUDY		

संपर्क ज्योरा वर्तमान पता (Contact Details Present Address)

परिसर संख्या / नाम (Premises No./Name)	NOIDA	क्षेत्र (Locality)	NOIDA
उप-मोहल्ला (Sub-Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	UTTAR PRADESH	जिला (District)	GAUTAM BUDDHA NAGAR
पिन कोड (Pin Code)	201309	मेल पता (Email Address)	<input type="text"/>
मोबाइल नंबर (Mobile Number)	<input type="text"/>	वैकल्पिक मोबाइल नंबर (Alternate Mobile Number)	NA

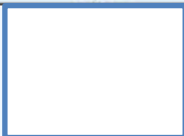

स्थायी पता (Permanent Address)

परिसर संख्या / नाम (Premises No./Name)	NOIDA	क्षेत्र (Locality)	NOIDA
उप-मोहल्ला (Sub-Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	UTTAR PRADESH	जिला (District)	GAUTAM BUDDHA NAGAR
पिन कोड (Pin Code)	201309		

10वीं या समकक्ष योग्यता विवरण (10th or equivalent Qualification Details)

पास स्थिति (Pass Status)	PASSED	उत्तीर्ण/प्रकट होने का वर्ष (Year of Passing/Appearing)	2021
योग्यता परीक्षा (Qualifying Exam)	10TH OR EQUIVALENT	स्कूली शिक्षा का स्थान (Place of Schooling)	URBAN
स्कूल/कॉलेज का प्रकार (Type of School/ College)	KENDRIYA VIDYALAYA (KV)	योग्यता परीक्षा राज्य (Qualifying Examination State)	DELHI
योग्यता परीक्षा जिला (Qualifying Examination District)	CENTRAL DELHI	स्कूल बोर्ड का नाम (School Board Name)	CENTRAL BOARD OF SECONDARY EDUCATION
10वीं प्रमाणपत्र के अनुसार रोल नंबर/नामांकन संख्या (Roll Number/Enrollment Number as per 10th Certificate)	987456321		
स्कूल/कॉलेज का नाम और पता (School / College Name & Address)	QWERT	स्कूल/कॉलेज पिनकोड (School / College Pincode)	201309
परिणाम मोड (Result Mode)	CGPA	अधिकतम ग्रेड प्वाइंट (Max Grade Point)	10.00
सिद्धि प्राप्त किया (Obtained CGPA)	10.00	सिद्धि प्राप्त (CGPA)	10.00

12वीं या समकक्ष योग्यता विवरण (12th or equivalent Qualification Details)

12वीं या समकक्ष योग्यता विवरण (12th or equivalent Qualification Details)			
पास स्थिति (Pass Status)	PASSED	उत्तीर्ण/प्रकट होने का वर्ष (Year of Passing/Appearing)	2023
योग्यता परीक्षा (Qualifying Exam)	ANY PUBLIC SCHOOL/BOARD/UNIVERSITY EXAMINATION IN INDIA OR IN FOREIGN COUNTRIES RECOGNIZED BY THE ASSOCIATION OF INDIAN UNIVERSITIES AS EQUIVALENT TO 10+2 SYSTEM.	स्कूली शिक्षा का स्थान (Place of Schooling)	URBAN
स्कूल/कॉलेज का प्रकार (Type of School / College)	GOVERNMENT SCHOOL	योग्यता परीक्षा राज्य (Qualifying Examination State)	MAHARASHTRA
योग्यता परीक्षा जिला (Qualifying Examination District)	PUNE		
स्कूल बोर्ड का नाम (School Board Name)	CENTRAL BOARD OF SECONDARY EDUCATION		
स्कूल/कॉलेज पिनकोड (School / College Pincode)	201302		
परिणाम मोड (Result Mode)	PERCENTAGE	पूर्णांक (Total Marks)	1200.00
प्राप्त अंक (Obtained Marks)	1200.00	प्रतिशत अंक (Percentage Marks)	100.00
दस्तावेज अपलोड किया गया (Document Uploaded)			
S.NO.	DOCUMENT	VIEW	
1.	PHOTO		
2.	SIGNATURE		
के लिए आवेदन और परीक्षा केंद्र विवरण (Apply For and Exam Center Details)			
के लिए आवेदन (Apply For)	JIPMAT 2025		
परीक्षा राज्य / शहर-पहली पसंद (Exam State/City-1st Choice)	DELHI (DELHI)	परीक्षा राज्य / शहर-दूसरी पसंद (Exam State/City-2nd Choice)	RAIPUR (CHHATTISGARH)
परीक्षा राज्य / शहर-तीसरी पसंद (Exam State/City-3rd Choice)	MUMBAI/ NAVI MUMBAI (MAHARASHTRA)	परीक्षा राज्य / शहर-चौथी पसंद (Exam State/City-4th Choice)	DEHRADUN (UTTARAKHAND)
पिता/अभिभावक का व्यवसाय (Father/Guardian Occupation)	GOVERNMENT SERVICE	पिता/अभिभावक की योग्यता (Father /Guardian Qualification)	DOCTORATE
माता/अभिभावक का व्यवसाय (Mother/Guardian Occupation)	GOVERNMENT SERVICE	माता/अभिभावक योग्यता (Mother /Guardian Qualification)	DOCTORATE
माता-पिता/अभिभावक की वार्षिक आय (Annual income of the parents/guardian)	800001 and above		
भुगतान विवरण (Payment Details)			
Order ID	JIPMAT_250410000177_1738909410	Transaction ID	CPAEUBNQF3
Paid Amount	1.00	Payment Status	Success
Payment Gateway	SBI	Payment Success Date	07-02-2025
घोषणा (Declaration)			
I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled. In case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.			
IP Address : 14.139.49.130		Date of Downloading : 07-02-2025 11:55:39 AM	
Domain name : examsaudit.ntaonline.in			



011-40759000

INFORMATION BULLETIN



National Testing Agency

(An autonomous organization under the Department of Higher Education, Ministry of Education, Government of India)

Help Line: For Technical support, contact following during working days between 10.00 a.m. and 5.00 p.m.

www.nta.ac.in

<https://exams.nta.ac.in/JIPMAT/>