



**ODISHA PUBLIC SERVICE COMMISSION  
CUTTACK**

**NOTICE**

No. 6002 /P.S.C., Dt. 24/7/23  
PF-07-1E-01-2023/24 (DR-III)

It is for information of all concerned that the written examination held on **03.07.2022** for recruitment to the post of **Post Graduate Teachers in Chemistry**, pursuant to Advt. No.12 of 2020-21, **54 (Fifty four)** candidates bearing following Roll Nos. have been qualified for admission to Document Verification & Viva Voce test. The physical verification of original certificates/documents etc. and Viva Voce test in respect of above qualified candidates, will be conducted simultaneously in the office of the Commission at 19, Dr. P.K. Parija Road, Cuttack-753001 from **17.08.2023 to 19.08.2023** as per the programme detailed below.

The candidates are required to come with hard-copies of online application forms (indicating their Roll Nos. at the top right corner and **instructed to mask the Mobile No./alternative Mobile No. and Email ID through blackening**), three passport size photographs, self-attested copies of all relevant certificates, documents, Aadhaar Card etc. **with original of the same** as per **Para-10** of the aforesaid Advertisement and duly filled in "**Attestation Form**" & "**Bio-Data Form**" (to be downloaded from the website of the Commission) and submit the same **in person** on the day of verification.

It is also made clear that the candidature of these candidates for the recruitment is **purely provisional**. The candidature is liable to rejection in the event of inadequacy/deficiency found at any stage before or after the verification of original certificate/documents and is subject to fulfillment of terms and conditions laid down in the advertisement.

**Mere participation in the document verification does not reserve any right to appear the Viva Voce test.** The candidates shall be allowed to the Viva Voce test on scheduled date and time mentioned below subject to fulfillment of their eligibility in all respect as per verification of original certificate/ documents. The decision of the Commission thereon shall be final.

**PROGRAMME OF DCOUMENT VERIFICATION & INTERVIEW**

Sl. No.	Date	Time of verification	Time of Interview	ROLL NO. of candidates
1.	17.08.2023	8.30 A.M.	10.30 A.M.	200020, 200032, 200035, 200043, 200050, 200071, 200076, 200097, 200101 & 200111 = <b>10 candidates</b>
		12.30 P.M.	2.30 P.M.	200120, 200128, 200139, 200141, 200142, 200148, 200152 & 200160 = <b>08 candidates</b>
2.	18.08.2023	8.30 A.M.	10.30 A.M.	200161, 200174, 200175, 200187, 200194, 200196, 200229, 200232, 200233 & 200262 = <b>10 candidates</b>
		12.30 P.M.	2.30 P.M.	200266, 200267, 200274, 200277, 200283, 200290, 200293 & 200329 = <b>08 candidates</b>
3.	19.08.2023	8.30 A.M.	10.30 A.M.	200333, 200334, 200349, 200357, 200358, 200360, 200365, 200368, 200388 & 200395 = <b>10 candidates</b>
		12.30 P.M.	2.30 P.M.	200409, 200433, 200434, 200441, 200442, 200446, 200460 & 200473 = <b>08 candidates</b>

**N.B. - The candidates are advised to report at the office of the Commission half an hour before the commencement of verification on their scheduled dates & time as mentioned against each.**

**NOTE :-** THE CANDIDATES ARE INFORMED THAT THE PEDAGOGY SKILL IS PART OF THE INTERVIEW. THEY ARE TO COME PREPARED TO PRESENT A TOPIC OF THEIR CHOICE WITHIN 8 TO 10 MINUTES BEFORE THE INTERVIEW BOARD. WHITE BOARD SHALL BE PROVIDED BY THE COMMISSION FOR THE PURPOSE.

*R. Mahota*  
Secretary 24/7/23