



INDIAN



ARMY



ARMY RECRUITING OFFICE: GAYA

**ARMY RECRUITMENT RALLY (FOR MEN) UNDER AGNIPATH SCHEME
FROM 02 NOV 2022 TO 15 NOV 2022 AT CHAKKAR MAIDAN, MUZZAFARPUR**

“WARNING: TOUTS CANNOT GET YOU RECRUITED”

- **ONLINE REGISTRATION IS MANDATORY. LOG IN TO www.joinindianarmy.nic.in for ONLINE REGISTRATION FOR AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK/ STORE KEEPER TECHNICAL, AGNIVEER TRADESMAN 10TH PASS AND AGNIVEER TRADESMAN 8THPASS(FOR MESS KEEPER & HOUSE KEEPER CATEGORY ONLY)**
- **REGISTRATION OPENS: 05 AUGUST 2022.**
- **REGISTRATION CLOSES: 03 SEPTEMBER 2022.**
- **Rally Admit Cards will be available on Indian Army site only after 18 OCT 2022.**
- **Only Black & White Laser Print Outs will be accepted.**

Special Instructions.

1. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the Indian Army (IA) are mentioned in the succeeding paragraphs.

2. **Terms and Conditions.**

(a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.
- (iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.
- (iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.
- (vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

- (i) All Agniveers will be discharged on completion of four years of service.
- (ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.
- (iii) Agniveers will not be eligible for any kind of pension or gratuity; neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.
- (iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorized person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

- (i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.
- (ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.
- (iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

3. **Employability**

- (a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

4. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

- (a) **Annual Leave.** Up to 30 days per year.
- (b) **Sick Leave.** Based on medical advice.

5. **Pay, Allowances & Allied Benefits.**(a) **Agniveer Package.**

- (i) The pay & emoluments of Agniveers will be as given below:-
 - (aa) **Year 1.** Customised Package - Rs30,000/- (plus applicable allowances.)
 - (ab) **Year 2.** Customised Package - Rs33,000/- (plus applicable allowances.)
 - (ac) **Year 3.** Customised Package - Rs36,500/- (plus applicable allowances.)
 - (ad) **Year 4.** Customised Package - Rs40,000/- (plus applicable allowances.)

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of Rs5.02 lakhs will be matched by the GOI, an amount of Rs10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempted from Income Tax.

(c) **Payment Modality – Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

6. **Life Insurance Cover.** Agniveers will be provided non-contributory life insurance cover of Rs48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

7. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

8. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer Para 5(b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **Agniveer Skill Certificate.** At the end of engagement period, a detailed Skill certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate.** Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

Army Rect Rally 2022-23

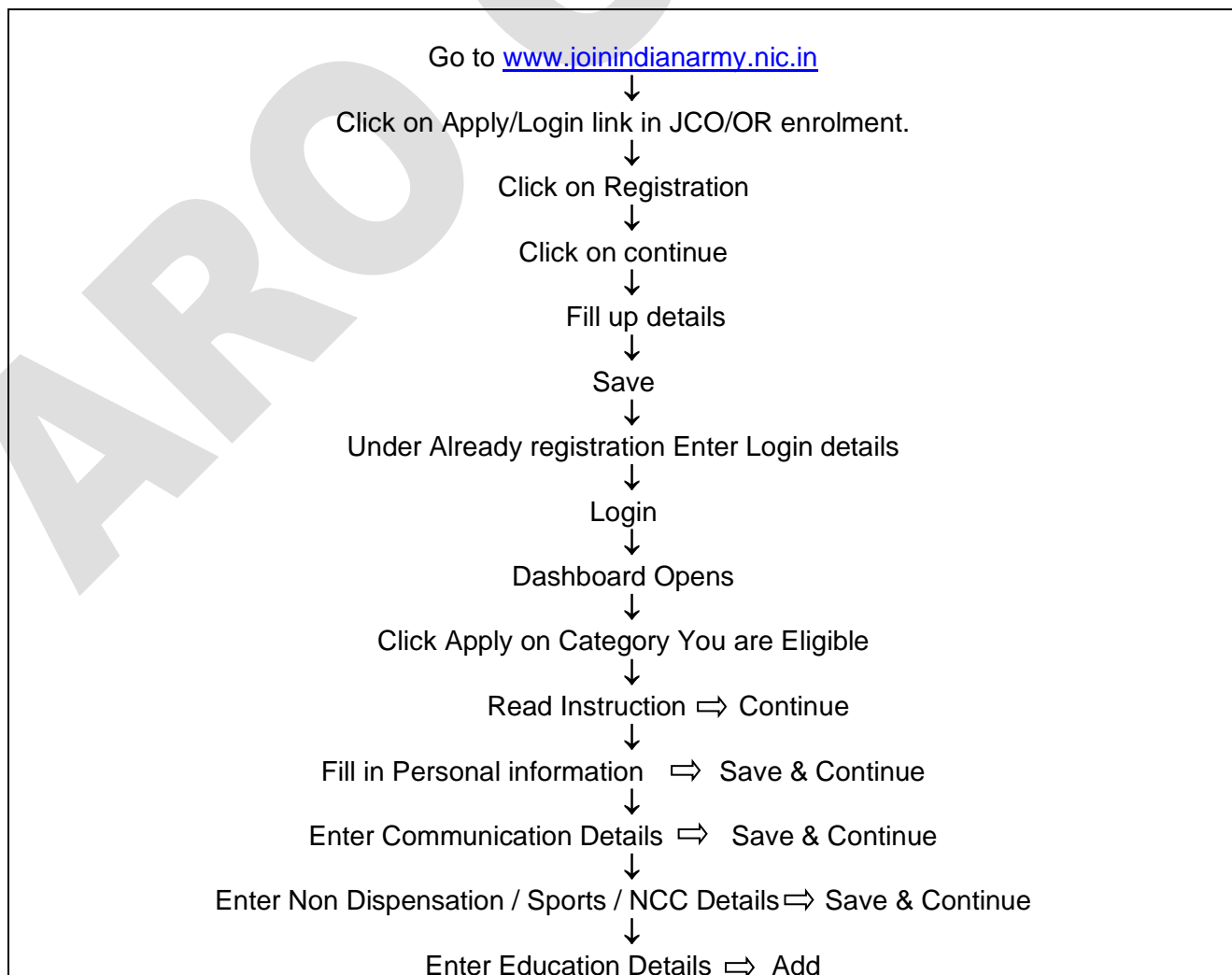
9. Procedure For Online Registration

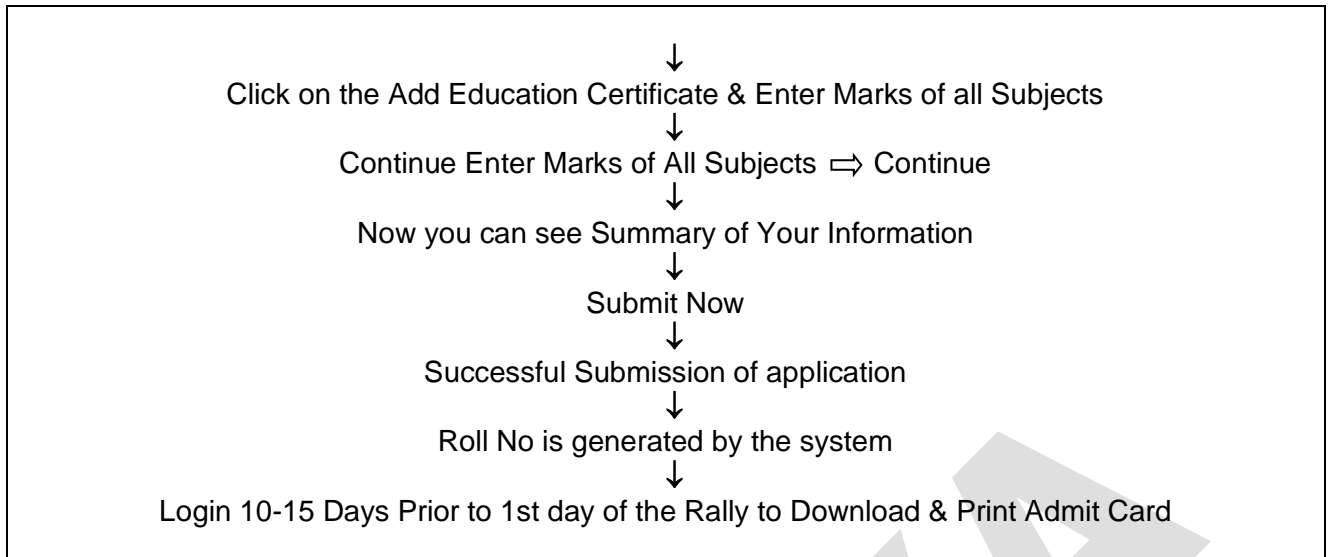
- (a) All candidates to log in to www.joinindianarmy.nic.in, check their eligibility status and create their profile.
- (b) Online Registration (submission of application) will commence from **05 August 2022** and close on **03 September 2022**.
- (c) Candidates will login after **18 October 2022** and take printout of the admit card which they will carry to Rally Site.
- (d) Candidates will be allowed to participate in the Rally only if they produce Admit Card. Affidavit for details duly attested by notary and as per format given at **Appendix 'A'**.

10. Army Recruitment Rally will be held for eligible candidates of districts **Arwal, Aurangabad, Gaya, Jamui, Jehanabad, Kaimur, Lakhisarai, Nalanda, Nawada, Rohtas and Sheikhpura**. **Exact date and loc will be informed later**. Online registration is mandatory and will be open from **05 August 2022 to 03 September 2022**. Admit cards for the rally will be sent through registered e-mail **15 days prior** to the commencement of rally. Candidates should reach the venue on given date and time as mentioned in the Admit Card.

11. **Registration**. All candidates are required to register themselves online on the website www.joinindianarmy.nic.in and apply online wef 05 August 2022 to 03 September 2022. Kindly read instructions for registration and filling application forms as given on the www.joinindianarmy.nic.in website.

12. How to Apply Online?





13. **Editing/ Correction of Online Application.** Online application on www.joinindianarmy.nic.in has edit option available till the registration is open i.e. from 05 August 2022 to 03 September 2022. Please use it and correct the details if required / necessary. Candidate must ensure to submit the application again after the edit / correction has been carried out.

14. Candidates will be screened for following **Categories** and as per **Qualitative Requirements (QR)** mentioned below:-

Category	Age as on 01 Oct 2022 (Years)	Born Between (Both dates inclusive)	Minimum Physical QR			Education QR
			Height (cm)	Weight (kg)	Chest (cm)	
Agniveer General Duty (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	169	As uploaded on JIA website	77 (+ 5 CM expansion)	CI 10 Th / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading system of D Grade (33%-40%) in individual subjects or equivalent of grade which contains 33% and overall aggregate in C2 grade or equivalent corresponding to 45% in aggregate. Note:- Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.
Agniveer Technical (All Arms)			169			10+2/Intermediate Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject. OR 10+2/Intermediate Exam pass in science with Physics, Chemistry, Math & English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above

Category	Age as on 01 Oct 2022 (Years)	Born Between (Both dates inclusive)	Minimum Physical QR			Education QR
			Height (cm)	Weight (kg)	Chest (cm)	
Agniveer Clerk/ Store Keeper Technical (All Arms)	17 ½ - 23 #	01 Oct 1999 to 01 Apr 2005	162	As uploaded on JIA website	77 (+ 5 CM expansion)	10+2 / Intermediate pass in any stream (Arts, Commerce, and Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Math's/Accounts/Book Keeping in Class 12 th is mandatory.
Agniveer Tradesman (All Arms) 10 th Pass			169			(i) CI 10 th Simple Pass. (ii) No stipulation in aggregate percentage but should have scored min 33% marks in each subject.
Agniveer Tradesman (All Arms) 8 th Pass @			169			(i) CI 8 th Simple Pass (ii) No stipulation in aggregate percentage but should have scored min 33% marks in each subject.

Note:-

- (a) Candidates are requested to choose trade very carefully while doing online registration. Candidates will not be allowed to change their trade at later stage.
- (b) Any candidate not meeting the basic QR of category he is applying for, will not be allowed to change category even if he is meeting the QR of other category.
- (c) # The upper age limit has been relaxed from 21 Years to 23 Years as a onetime measure for the Recruiting Year 2022-23 only.
- (d) @ Agniveer tradesmen (8th pass) are eligible only for Mess keeper and House keeper category.

Special Instructions. Physical standards applicable for **Adivasi Candidates** of all categories are as follows :-

- (a) Minimum Height 162 cm, Minimum weight (As uploaded on JIA website) categories and minimum chest 77 cm (+5 cm expansion).
- (b) A further relaxation of 1 cm in chest (76 cms) and 2 kgs in weight (46 kgs) is applicable to adivasi candidates applying for Tradesman 10th Pass and 8th Pass category.
- (c) Adivasi candidates should bring caste certificate duly signed/countersigned **by District Magistrate only.**

15. **Physical Standards.** As per policy in vogue

16. **Relaxation in Physical Standards.**

S No	Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
(a)	Sons of Servicemen (SOS) / Ex-Servicemen (SOEX) / War Widows (SOWW) / Widows of Ex-Servicemen	2	1	2
(b)	Adopted son / son-in-law of a War Widows. If she has no son including a legally adopted son of Serving Soldier /Ex-Serviceman	2	1	2
(c)	Outstanding Sportsmen (National /State & those who represented District/Collage/School/University Championship@	2	3	5

Note:-

(i) An eligible candidate can be granted prescribed relaxations in all three measurements i.e. height, chest and weight.

@ (ii) Relaxation in Physical Standards is either for wards of servicemen/ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.

17. **Special Physical standards.** As applicable (**Uploaded on JIA website**).

18. Candidates will be tested as stated below :-

Physical Fitness Test (At Rally Site)						Remarks	
1.6 Km Run			Beam (Pull ups)		9 Feet Ditch		Zig-Zag Balance
Group	Time	Marks	Pull Ups	Marks			
Group I	Up till 5 Min 30 Sec	60	10	40	Need to Qualify	Need to Qualify	For following categories candidate only need to qualify in PFT :- (a) Agniveer Technical. (b) Agniveer Clerk/ Store Keeper Technical.
Group II	5 Min 31 Sec to 5 Min 45 Sec	48	9	33			
			8	27			
			7	21			
			6	16			
Physical Measurement (At Rally Site)							
Physical measurements will be carried out as per the Physical Standards listed at Para 14 above.							
Medical Test							
(a) As per laid down medical standards at the Rally Site.							
(b) Medical standards and procedure of medical examination is as uploaded on the JIA website.							
(c) Unfit candidates will be referred to MH / CH / BH for specialist review (the opinion of the specialist will be final and no review is permitted). Candidates to report to designated MH within 05 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy. Candidates declared fit to report back to ARO Gaya for issue of Admit Cards for CEE.							
(d) If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.							
Written Test through Common Entrance Examination (CEE)							
(a) Will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated later through Admit Cards.							
(b) Admit Card for the CEE for the rally fit candidates will be issued after Medical Exam.							
(c) Admit Card for the CEE for the review fit cases will be issued after getting medically fit by concerned specialist/specialists at MH / CH / BH.							

19. Candidates are required to bring following documents/ certificates in original along with two attested photocopies with them to the rally site:-

(a) **Admit Card.** Printed on Laser Printer on good quality paper (Do not shrink the size).

(b) **Photographs.** Twenty (20) copies of unattested Passport size color photographs developed on good quality photographic paper in white background not more than three months old. **Computer/ photocopied/ photo shopped photographs will NOT be accepted. Photographs must be with proper haircut and clean shave (except SIKH Candidates).** Photograph more than three month old will not be accepted and candidate will not be allowed to proceed further for balance tests during rally.

(c) **Education Certificate.**

(i) Education Certificate with marks sheet, Registration Card, Admit card and Board Certificates in original of all educational qualifications achieved by candidate i.e Metric/ Intermediate etc from recognised School/ College/ Board/ University.

(ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University. School Leaving Certificate (SLC) and College Leaving Certificate (CLC) may be asked for and all candidates will carry the SLC & CLC.

(iii) Candidates with metric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) List of Education Boards recognized by State Governments/ UT administrations is attached as **Appendix 'B'** will only be accepted.

(d) **Domicile (Nativity) Certificate.** Domicile (Nativity) Certificate issued by Anchal/Prakhand office and duly signed by Tehsildar/ District Magistrate. Only Computer generated Nativity Certificate which can be verified from Government web site will be accepted.

(e) **Caste Certificate.** Caste Certificate generated online and digitally signed by Tehsildar/District Magistrate which can be verified from Government web site will only be accepted. For **Adivasi candidates caste certificate issued in a similar manner but countersigned and stamped by District Magistrate only will be accepted.**

(f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

(g) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidates last studied.

(h) **Character Certificate.** Character Certificate with photograph affixed on the certificate issued by Village Sarpanch/ Municipal Corporation within last six months from the date of dispatch. (Certificate issued by Mukhia will not be acceptable).

(j) **Character Certificate Issued by SP/SSP Office.** Character Certificate duly affixed with individual photograph **issued digitally by SP/SSP office** of district concerned within last six months from the date of dispatch which **can be verified from Government website** will be accepted.

(k) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photographs issued by Village Sarpanch/ Municipal Corporation within last six months. (Format of Unmarried Certificate is attached as per **Appendix 'C'** with the Notification).

(l) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents:-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/ stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the affect as mentioned below in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. Format of affidavit attached as per **Appendix 'D'**.

(iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.

(m) **NCC Certificate.** NCC A/B/C certificate and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/B/C pass certificate will only be accepted if authenticated by concerned NCC Group Commanders. No bonus marks are to be allotted unless the certificate (Relationship/ Sports/ NCC) have been verified. An undertaking to the effect will be obtained from the candidate. Provisional certificates are accepted only during the notified rally duration, neither earlier nor later.

Note: NCC certificate should be produced at rally site only will be valid for bonus marks. No NCC certificate will be accepted after rally.

(n) **Sports Certificate.**

(i) Sportsmen who have represented India at International level and State at National level within the last two years will only be accepted. For list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website.

(ii) Sportsmen who have represented District at State level and University team at Inter University championship within last two years. Sports certificates should be with registration number and from govt recognized sports institutes/bodies.

(iii) **Authorised Sports Federation for issue of Sport Certificate:-**

Ser No	Level	Federation
(aa)	Represented India at the International level	Accredited Sports Federation of India of respective sport that has fielded the individual/Team to represent India
(ab)	Represented State at the Senior/Junior National level	National Sports Federation of the respective sports as recognized by the Min of Youth Affairs & sports.
(ac)	Represented College/ University in Inter University Championship	Inter University Sports Board.
(ad)	Represented State at National Level in Khelo India Games	National Sports Federation of the respective Sports/ Sports Authority of India as recognized by the Min of Youth Affairs & sports.
(ae)	Represented Dist at the State Level	Respective State Sports Federation as recognized by state sports ministry.
(af)	Represented the State school team in the events org by All India School Games Federation	All India School Games Federation

(iv) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'E'**.

(o) No bonus marks are to be allotted unless the certificate (Relationship/ Sports/ NCC) have been verified. An undertaking to the effect will be obtained from the candidate. Provisional certificates are accepted only during the notified rally duration, neither earlier nor later.

(p) **Affidavit.** Duly signed by candidate on Rs 10/- Non-judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. Format of affidavit attached as per **Appendix 'A'**. Submission of Affidavit is Mandatory to gain entry into the Rally. **Candidates WILL NOT BE PERMITTED to enter the rally without affidavit. Affidavit not found as per format specified will not be accepted and candidate will be disqualified.**

(q) **Certificate of Bonus Marks.** All original certificate/ photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificate to include NCC Certificate, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks/ Relaxation would be accepted after termination of the Rally.

- (r) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & AADHAR Card are mandatory documents for final enrolment for the purpose of Pay & allowances and other social benefits scheme.
- (s) Police Character Certificate from SP within last six months.
- (t) Sarpanch/ Nagar Sewak/Residence Proof within last six months.
- (u) **Note.** Candidates are strongly advised to carry as many documents as possible in the Digilocker format also to facilitate ease of their verification.

20. **Bonus Marks in CEE.**

S No	Particulars	Agniveer GD (Total Max Marks 200)	Agniveer Clk/SKT/tech (total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	Sons of Servicemen (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW), Son of Widow of Ex-Serviceman (SOW), Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(b)	Sportsmen (i) Represented India at the International Level	20 Marks	20 Marks	20 Marks
	(ii) Represented State at the Senior/ Junior National level and have won any medal in individual event or have reached upto eighth position in Team event	15 Marks	15 Marks	15 Marks
	(iii) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event	10 Marks	10 Marks	10 Marks
	(iv) Represented State at national level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in Team event	10 Marks	10 Marks	10 Marks
	(v) Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in Team event	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or have reached upto sixth position in Team event	05 Marks	05 Marks	05 Marks
(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Certificate	Exempted from CEE	15 Marks	Exempted from CEE
(f)	NCC 'C' Certificate holder and participated in Republic Day Parade	Exempted from CEE	Exempted from CEE	Exempted from CEE
(g)	Candidates for Agniveer Clk/ SKT cat having "O" level (IT) course certificate issued by NIELIT and having higher level IT Course Certificate from NIELIT i.e. 'A', 'B' or 'C' level, ('O') level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 January 2020 will be accepted).	-	15 Marks @	-

(h)	Bonus marks for ITI Course/ Skill Qualification in addition to basic education qualification:- (i) One year course at ITI (ii) Two years course at ITI (iii) Diploma holder	-	30 Marks } 40 Marks } # 50 Marks }	-
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Note :-

- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (ii) **@ is applicable only for Agniveer Clk & SKT.**
- (iii) **# is applicable only for Agniveer Tech.**
- (iv) Only one type of Bonus Marks (Max of the permissible) will be added to the total.
- (v) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks except Agniveer (Technical).
- (vi) Maximum bonus marks that can be given is 50 Marks even if a candidate qualifies for more than one type of bonus marks to Agniveer (Technical).
- (vii) Bonus marks will be accorded on qualifying in the written examination.
- (viii) Only one ward (daughter/ son) of servicemen / Ex-Servicemen/ War Widow/ Widow of Ex Servicemen can avail bonus marks in written examination.
- (ix) Original Certificate to be carried by all above categories at rally site.
- (x) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.

21. **Special Instructions**

- (a) Any candidate who does not receive admit card 05 days prior to the Rally, may approach Army Recruiting Office, Gaya for further clarification.
- (b) Candidate can apply in only one category. If anyone found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at ARO, Gaya on all working days from 1000 Hours to 1400 hours.
- (c) 01 October 2022 will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0100 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. Candidate should be **clean shaven** (Except Sikh Candidate).
- (e) Personnel e-mail ID and Mobile Number are MUST. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).
- (f) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Candidates from J&K, Assam and Meghalaya are to carry any other valid ID Proof.
- (g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.

- (h) Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.
- (j) Those not in possession of required documents will not be permitted to participate in the Rally.
- (k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -
- (i) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.
 - (ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
 - (iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.
 - (iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.
 - (v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.
- (l) **For 8th Class Pass Candidates.** 8th class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.
- (m) A Grievance Cell will be established at the Rally Site to redress any grievances.
- (n) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.
- (o) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.
- (p) Candidates not in possession of requisite certificates at the rally site on the date mentioned in the Admit Card are liable for rejection.

Important Instructions

22. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in. Anyone found with fake admit card will be handed over to Civil Police.
23. Recruitment into the Army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to beware of touts as they cannot help them at any stage.
24. Giving/ taking bribe, production of bogus/ fake certificate and indulging in unfair means is a criminal offence and liable for punishment under law.
25. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/ overage and not meeting education criteria will be disqualified.
26. **Certificates with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.**

27. All documents submitted by the candidates are verified from government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

28. Character certificate without photo attested by certificate issuing authority will be rejected.

29. Candidates to come for the rally only on the date as per Admit Card. Candidates should bring pen, handkerchief, water bottle and eatables.

30. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidates found to have used the same will be debarred from further screening. A certificate attached as **Appendix 'F'** will be submitted.

31. **Amendment in Any Documents.** Any amendment made in any document produced at rally site (For e.g. change in name/ DOB/ address in education certificate, AADHAR Card, PAN Card etc) should be done prior to issue of notification. **Any change after publication of notification will not be accepted and their candidature will be rejected.**

32. **Tattoo.**

(a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(i) Self-certification certificate to be signed by the candidates is attached as **Appendix 'G'**.

(ii) Certificate belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/ Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'H'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

33. No compensation for Death/Injury/Loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory reqmt. Indemnity Bond as per **Appendix 'J'** to be signed by the candidate.

34. **Vaccination Certificate.** All candidates appearing for rally should be fully vaccinated for Covid -19. The certificate to be produced to authority upon asking.

35. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

36. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

37. Candidates may have to present themselves at rally site two to three times. Candidates should make arrangements for stay under their own arrangements.

38. If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.
39. No use of contact lenses.
40. Negative marking will be applicable in CEE.
41. Mobile phones are not permitted at the rally site and CEE.
42. CEE for the selected candidates will be held tentatively in the month of **Jan 2023**.
43. Selection is provisional till Enrolment Form/Contract/Rahdari Certificate is issued and candidates are dispatched for training.
44. **COVID-19 Protocols**. Candidates to strictly follow under mentioned orders. Those found not following these will be banned from attending the rally :-
- (a) All candidates will be thermally screened at the rally site. Candidates having temperature/ showing symptoms will be directed to report again on designated day earmarked by Headquarter Recruiting Zones, for all such cases. If the candidate is again having symptoms, he will not be allowed to participate in the rally.
- (b) All candidates will carry masks, gloves and sanitizer. They will maintain social distancing and adequate gap during the rally.
45. **Special Instructions**.
- (a) No **Tatkal Nativity Certificate** will be acceptable.
- (b) **Character certificate** and **Unmarried certificate** issued by **Mukhia** will not be accepted.
- (c) **Caste Certificate** of **Adivasi** candidate should be signed by **District Magistrate**.
- (d) Carrying of **original Aadhar Card** is mandatory for participation in the rally.
- (e) **Multiple Nativity**. Candidates participating in different rallies using multiple nativity certificates will be rejected under fraudulent enrolment and will be liable for legal action in addition to rejection of candidature. (**Authority: - Govt. of Bihar letter No RTPS/07/2015 dated 13 Aug 2015**)
46. **Result of written examination will be declared on the official website www.joinindianarmy.nic.in** Not separate letter will be sent to the candidate. It is responsibility of candidates to check his result and report to ARO for documentation.
47. For more details, contact our Help Line Number **06312-2210918**.
- Disclaimer**. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

“Rally can be cancelled/ postponed at any time without giving any reason”

Place: Paharpur Gaya

Dated : 05 August 2022

(Director Recruiting)
Army Recruiting Office, Gaya

Appendix 'A'

(Refer Paragraph 9(d) of rally notification)

NON JUDICIAL STAMP PAPER
(SUGGESTED FORMAT FOR AFFIDAVIT)**ENROLMENT OF AGNIVEER UNDER AGNIPATH SCHEME**

1. I, Name _____ Son of _____ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-

Passport size photo of candidate
3.5 x 4.5 cm

(a) I belong to the following Caste / Religion :-

Caste _____ Sub Caste _____ Religion _____

(b) My Residential Address are as under :-

(i) **Permanent Home Address.**

Father's Name _____ House No _____
Village/Mohalla _____ Post Office _____
Police Station _____ Tehsil _____
District _____ State _____

(ii) **Postal Address.**

Father's Name _____ House No _____
Village/Mohalla _____ Post Office _____
Police Station _____ Tehsil _____
District _____ State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years

(iv) My places of residence in the last five years are as stated under :-

S/No	From	To	Residential address in full i.e. House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am married/Unmarried.

(d) I hereby certify that I am not involved in any civil criminal case.

OR

I was involved in following cases but was acquitted:-

(i) _____
(ii) _____

OR

Following court case/FIR are pending against me:-

- (i) _____
 (ii) _____

(e) **I have not participated in any violent protest/arson/destruction of Government property.**

(f) **Consent Certificate.** I am below 18 years and my parents give their consent for attending the Army Recruitment Rally. (If applicable)

Signature of Father _____

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April __ to 31 March__) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/Domicile certificate, my candidature will be cancelled and if enrolled. I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by _____ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of issue	Validity	Issuing authority
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity / Domicile Certificate Address used

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt organisation/offices have been signed by authorised designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

7. I further certify that during the course of various tests/ exams, if I incur any disability/ illness/ injury, I or my parent or my relatives will not be eligible for any compensation whatsoever from Indian Army and Government of India. I undertake to take all tests at my own personal risks. I also certify that I am not suffering from Night Blindness/Fits.

(Signature of Notary)

(Signature of Candidate)

Appendix 'B'
(Refer Paragraph 19(c) (iv) of
rally notification)

LIST OF SCHOOL EDUCATION BOARDS

Ser No	HQ Rtg Zones	State	Education Boards
1.	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Board of School Education Dharmsala
2.	Bangalore	Karnataka	Karnataka Pre University, Govt of Karnataka Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
			Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala)
3.	Chennai	Tamilnadu	State Bd of School Exam (sec) & Bd of Higher Sec Exam, Tamilnadu
		Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh
			Bd of Intermediate Edn, Andhra Pradesh
			Andhra Pradesh Open School Society, Govt of Andhra Pradesh
		Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad
			Telangana Open School Society
		Andaman & Nicobar Group of Island	Affiliated to CBSE Board
4.	Danapur	Bihar	Bihar School Exam Bd, Patna
			Bihar Bd of Open Schooling & Exam, Patna
			Bihar State Madrasa Edn Bd, Patna
			Bihar Sanskrit Shiksha Bd, Bihar
Jharkhand	Jharkhand academic Council (JAC), Ranchi		
5.	Jabalpur	Madhya Pradesh	Bd of Sec Edn Madhya Pradesh, Bhopal
			MP State Open School Edn Bd, Bhopal
			Maharshi Patanjali Sanskrit Sansthan Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandal Bd Raipur
Chhattisgarh Madrasa Bd, Raipur			
6.	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7.	Jalandhar	Punjab	Punjab State Edn Bd, Mohali
		Jammu & Kashmir	J&K State Bd of School Edn, Jammu/ Srinagar

Ser No	HQ Rtg Zones	State	Education Boards
8.	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madrasa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Bd of Primary Edn, Dalitlake City, Kolkata
		Odisha	Bd of Sec Edn Odisha, Cuttack
			Council of Higher Sec Edn, Odisha, Bhubaneswar
			Odisha State Bd of Madrasa Edn, Bhubaneswar
9.	Lucknow	Uttar Pradesh	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
		UP Madrasa Bd Council, Lucknow	
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10.	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
			Goa Bd of Sec and Higher Sec Edn, Alto Berdez, Goa
11.	Shillong	Assam	Bd of Sec School Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrasa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
Tripura	Tripura Bd of Sec Edn, Tripura		
Mizoram	Mizoram bd of School Edn		
12.	GRD Kundraghat	Nepal	High Sec Edn Bd, Nepal
13.	IRO Delhi	Delhi	Council for the Indian School Cert Exam (ICSE), New Delhi
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

Appendix 'C'
(Refer Paragraph 19 (j) of rally notification)

UNMARRIED CERTIFICATE

Passport size
photo of
candidate

1. This is to state that Mr _____ S/o _____ is a permanent resident at address mentioned below:-

House No	-	_____
Colony	-	_____
Village	-	_____
Post Office	-	_____
Tehsil	-	_____
District	-	_____
State	-	_____
PIN	-	_____

2. This is also to state that I know Mr _____ S/o _____ very well and he is still unmarried.

Date : 2022

(Signature of Gram Pradhan / Village Sarpanch Municipal Corporation/ Ward Member / SDM / Tehsildar with official stamp).

Appendix 'D'

(Refer Para 19 (k) (ii) of rally notification)

(FORMAT FOR AFFIDAVIT (RELATIONSHIP CERTIFICATE HOLDERS))**(ON TEN RUPEES NON JUDICIAL STAMP PAPER)**

1. I, No _____ Rank _____ Name _____
of (Unit) hereby declare that (candidate Name) _____
whose photographs is affixed above is my son/real brother.

Joint photographs
of candidate with
Father/Mother/
Brother self
attested by
Father/Mother/Bro
ther
(As the case may
be)

2. Particulars of the candidate are as under :-

- (a) Name of the candidate : _____
(b) Relationship with applicant : _____
(c) Father's Name : _____
(d) Mother's Name : _____
(e) Address : _____

(f) Date of birth _____ as per birth certificate No _____ issued by
_____ (Issuing Authority) and as recorded in the Matriculation Certificate No
_____ issued by _____ Education Board.

3. Details of other ward (Sons) are as under :-

S. No	Name	Occupation		Remarks
		Student (class)	Employed	
			Civilian	

4. It is certified that I am will to avail SOEX benefits for only one son name _____, whose Date of Birth is _____. I have not availed SOS/SOEX benefits for another son earlier, if my statement is found fake/wrong at later stage, legal action can be initiated against me besides candidature of my son will be cancelled by the military authority. **I shall never challenge for the same in the Hon'ble Court of Law.**

Dated :

(Signature of serving Soldier/Ex-servicemen)

Signature of 1st Class/Executive/Judicial Magistrate

Appendix 'E'
(Refer Paragraph 19 (m) (iv) of
rally notification)

LIST OF GAMES AND SPORTS FOR ENROLMENT

Ser No	Description	Remarks
1.	Athletics including Track and Field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Cricket	
7.	Cycling	
8.	Equestrian	
9.	Football	
10.	Fencing	
11.	Gymnastics	
12.	Body Building (Best Physique)	
13.	Golf	
14.	Hockey	
15.	Handball	
16.	Judo	
17.	Kabaddi	
18.	Kayaking & Canoeing	
19.	Karate	
20.	Lawn Tennis	
21.	Rowing	
22.	Rugby	
23.	Swimming, Diving & Water Polo	
24.	Squash	
25.	Shooting	
26.	Sailing	
27.	Taekwondo	
28.	Triathlon	
29.	Volleyball	
30.	Weight Lifting	
31.	Wrestling	
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc)	
33.	Wishu	

Appendix 'F'
(Refer Paragraph 30 of rally
notification)

PERFORMANCE ENHANCING DRUGS CERTIFICATE

1. I, _____, S/o _____ Date of Birth _____ hereby solemnly affirm and declared that, I have not consumed any type of drugs to enhancing of my physical performance during the rally.
2. I further declared that, if any such suspicious symptoms of drugs will be found with me in behavior changes or blood sample tests during or after rally, I am liable to be disqualified and my candidature will be duly cancelled.

Dated:

(Signature of candidate)

Appendix 'G'

(Refer Paragraph 32(a) (i) of rally notification)

BODY TATTOO CERTIFICATE

I, _____ (Name of the candidate)
son of _____ (Father's Name)
hereby give an undertaking that I have a body tattoo/tattoos
as per details given and shown in the above photographs.
I further declare that I will not have any other body tattoo in future.

Photograph of
Tattoo(s)
(Post Card
Size)
Size 4" x 6"

Place :

(Signature of the candidate)

Date :

ARO GAYYA

Appendix 'H'

(Refer Paragraph 32(a) (ii) of rally notification)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____(Name of Candidate), whose date of birth is _____ is the Son/Daughter of _____(Name of Father/Mother/Guardian as applicable) and belongs to _____(Name of the Tribe) Community of _____(Name of the District) in the state of _____(Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____(Name of the candidate) is as per existing customs and traditions of _____tribe and is in practice as on date :-

(a)

(b)

(c)

(Total No of Tattoos-both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix H above is correct and placed as under for any future reference/record hereafter :-

Photographs of Tattoo (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple/pins/clips)	Details of Tattoo Size of Tattoo (In Cms) Language (if applicable) Significance of Tattoo (If applicable)
---	---

Note :-

1. Each tattoo will have a separate photograph with details and will be described separately.
2. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round
Stamp

Date :

(Signature with Name Designation and
Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any
and Address of Chairman/Secretary or
Senior member of the Tribe to which the
candidate belongs to with their stamp)

Appendix 'J'
(Refer Paragraph 33 of rally notification)

INDEMNITY BOND

Photographs

To,
The President of India,

In consideration of _____ of whom I am the legal/natural guardian being allowed to participate in Army Recruitment Rally to be conducted by (Name of ARO) _____ for the recruitment year 2022-23. I or my representatives will not make any claim against the Government or against any officer or other rank or any employee (s) of the Indian Army or against any person (s) in the service or Government in respect of any loss or injury to property or person including injury resulting in death which the said _____ may suffer while the said _____ in participating in Army Recruitment Rally to be conducted by (Name of ARO) _____ for the year 2022-23 or as a consequence of that end I understand and agree that no compensation will be paid by the Government or any officer or other rank or employees of the Indian Army or any person(s) in the service of the Government in respect of any such loss or injury and further agree so as to bind myself, my heir(s) loss or injury and administrator(s) to indemnify you and any officer or other rank or employee (s) of Indian Army and any person in the service of the Government against any claim which may be made by any third party against you or any of them arising out of any act of default or use of performance enhancing drugs on the part of the said _____ during or in connection with the Army Recruitment Rally to be conducted by (Name of ARO) _____ for the recruiting year 2022-23.

It is further declared that the stamp duty payable on this undertaking shall be borne by me.
Date the _____ day of _____

(Signature of Guardian)
Name: _____
Father's Name _____
Village _____
Post Office _____
Tehsil _____
District _____
State _____

Witness :-

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |